At 7:45 Winnie, Jay, Edson, Kathryn, and I attended a lecture by Francis M. Darter on the subject "Redeemer of Zion." A large crowd (near 500) attended. He spoke forcefully and with true spirit at times. He wept as he spoke of a vision which he claimed he saw of the wicked burning as stubble.

Hurried home to find Beth had given birth to a beautiful daughter, 8-1/2 lbs. It came about 8:20 p.m. Maleta [was] alone with her until the last 5 to 7 minutes when Dr. Mrs. Louisa Ogden arrived and assisted in the delivery. She pronounced everything pertaining to mother's condition and the child "perfect." I knew the signs of its arrival had been manifest during the day but thot surely I'd have time to attended the lecture, so I was somewhat surprised to find it all over with when I returned. I acknowledge the hand of the Lord in the whole of the happenings anyhow, and I thank thee, O God, for these blessings.

Mar. 22. Assisted with the care of the sick at the house and paid some due debts uptown (to Burnham Auto Loan Co., 555 So. Main). Complained to the City Attorney by telephone against a dog owned at 1409 So. 4th East for biting my son Lorin (on the 20th inst.). Assisting at the house and truck repair.

I met Bro. F. M. Darter uptown. He seems to be nervous, and he told me of men from the underworld being sent to his lectures as spies for somebody who don't want the lectures to continue. Uncle Moroni reminded me of a statement he and I have heard Bros. John W. and Lorin Woolley say, viz.: that some of the leaders of the church will stop at nothing to accomplish their ends.

Attended priesthood meetings at Louis Kelsch's at 7:30.

Mar. 23. At the house (2293 So. 5th E.) most all day assisting Maleta with house work and washing clothes. Windy, then stormy day. Jay [and] Edson brot coal from the mines.

Mar. 24. Our daughter Winnie Faye is two years old to-day. Stout and large and learning beautifully.

Around the house helping with the sick. Winnie and children came to see our new arrival, also Morris Kunz and wives.

Mar. 25. Jay and Edson did some repairing on the truck motor, Edson and I fixing up fence and things about the place at 2393 So. 5th East. Assisted Maleta with a washing.

(I here insert, because I overlooked the following item at the time of writing for Mar 22nd inst., viz.: Bro. Joseph W. Musser stated to our Priesthood class that Elders Lorin C. Woolley and Joseph F. Smith compared a copy of the Inspired Translation of the Bible (as at present published by The Reorganized Church of Jesus Christ of Latter-Day Saints) with an original copy (now in our church archives) made by Joseph the Prophet and found that the Reorganite leaders of some years ago have taken out or changed some of the words and phrases, particularly pertaining to plural marriage, so that the copies of the above mentioned book as now published does not read exactly as did the original. (The Prophet Joseph left two copies of his translation, and Our church got one of them and the Reorganites got the other.)

Mar. 26. About the place and did a little shopping uptown.

About 6:30 p.m. a Bro. Stubbs and family called at our house (1340 So. 4th East). They had their household effects on a trailer and were now headed for Short Creek, Arizona. My son Edson jumped at the chance to go to the place, and being offered this chance, he packed in a few minutes and they pulled out, bent on reaching Provo to- night.

Mar. 27. Jay repairing the motor again. I worked about the place until 4 p.m.

Winnie and I made ready, and with others of the WPA boat pier work crew, we rode out to the Lake where a social was held at the club house for those working on this project and their partners. Several cases of beer and eats were passed out among the crowd. Whiskey and beer were drank freely so that almost everyone felt pretty gay. Murphy of East Millcreek was happily drunk and danced vigorously, a Mrs. Hill was sloppy drunk and smoked cigarettes, as did several other women. Some were sane and manerly [sic]. Engineer Stromness and Mr. Borg were among us and praised our work on this project, saying, "This is the only project which had not complained and caused us troubles among the workers."

At about 10:45 p.m. Winnie and I rode toward home via the Saltair hiway with Pete Sadlers and wife and John Sailer and wife. While going at a speed of about 45 miles per hour near the Salt plant and the KSL Radio Station, a tire blew out which whipped the car into a zig zag, and we dived off the hiway to the south about 5 or 6 feet down and so close to a telephone pole that we feel that only the Lord saved us from a serious accident. I was bumped on the head and felt groggy, but no one seriously hurt. We could neither fix the tire or start the car. Winnie and the others (except Pete and I) caught a ride home. After fruitless effort to fix the car, we left it and reached home about 1 a.m. I slept with Beth and baby.

Mar. 28. Sunday. Some of my family attended Sunday School class at Geo. Wooduff's. (Jay helped

Pete Sadler get his car early a.m.). Spent the day with my families.

Mar. 29. Assisted Maleta with the washing and fixed clothes lines. Jay and I blessed our baby with the name of Evelyn. I attended priesthood meeting at the home of Louis Kelsch discussing "The Coming Crisis."

Mar. 30. Jay and I moved Curly Eggbert and household goods from Salt Lake City to Ogden into an apartment house. Then we (Jay, Curly, David Darger, and I) moved a load of David's things from Ogden to 830 West 1st South St., Salt Lake City.

At night Winnie, Maleta, and I attended a very enjoyable birthday party in honor of Bro. Chas. F. Zitting at his home on 27th South Street.

Mar. 31. Jay and I with David and Ed. Darger moved their household effects from Alpine, Utah Co., to 830 West 1st So., Salt Lake City. Then Jay and I moved the household goods for Royal and Ethel Matson from our home (1340 So. 4th East, Salt Lake City) to a place south of Butlerville on 28th East and about 28th South.

At night Winnie, Maleta, and I attended a birthday party in honor of Bro. Edward Christensen at his home (1060 - 4th Ave., this city).

Apr. 1. I worked again at the Boat Pier on the Lake.

Apr. 2. At the Boat Pier repairing the rock hoist for loading rocks into trucks. Attended and conducted our dancing social at the home of Bro. C. H. Owen, 828 East 1st South (S. L. City).

Apr. 3. At the Boat Pier 8 hours. Attending to my domestic concerns. Stormy.

Apr. 4. Sunday. Attended general church conference at the Temple grounds. Thousands in attendence [sic]. Met several old acquaintances (also in p.m.) on the grounds--my father Jos. S. Jessop of Millville, John Bistline and wife Jennie, Eslie D. Jenson and wife Letha and several of his family, Frances Porter and wife Merle, Edson Porter and wife Clara, Bro. Miller and wife, Bro. Will Sears and wife, and many others.

At 7:30 p.m. Beth, Winnie, Maleta, Jay, Lorin and I attended our meeting at Owen's home. J. W. Musser presided, Louis Kelsch conducted. A good spirit prevailed. Eslie D. Jenson, John Bistline of Cache Valley, Bro. Docksteder of Idaho Falls, Russel Kunz of Salt Lake County, Ednar Allred of Mesa, Arizona and Mexico, Chas. F. Zitting, J. W. Musser, and Louis Kelsch spoke. All spoke well. Bro. Zitting spoke to the thot given him by Nathan Clark, viz.: "Youth is the springtime of life, and if the springtime is wasted, what will the harvest be?" This thot I feel should be a part of every person's life.

After meeting we delivered chairs and several folks to their homes.

Apr. 5. I worked at the Lake 8 hours. As soon as I reached the city after work (5 p.m.), I drove our truck to Bountiful and moved the household goods belonging to Karl Jentzsch and family from 3rd South and 3rd East, Bountiful, to 2361 South 9th East, Salt Lake City. Karl and Wife Veda and boys and I worked hard until about 11 p.m.

Apr. 6. On this, the birth anaversary of Our Lord Jesus Christ and the beginning of the year 1937, I reflect with wonder of the past and with anticipation of Judgments of the Almighty upon the future.

I worked at the Boat Pier 8 hours. During this day a storm arose and whipped the briny water of the lake into a frenzy, splashing over the pier many times and pulling (like great water falls) thousands of tons of great rocks along the pier deeper into the lake.

I attended our priesthood meeting at night at the home of Louis Kelsch, 1443 East 17th South.

Apr. 7. At the Boat Pier repairing broken piling. I was assisted by Mr. Jim Grow.

Apr. 8. At the Pier 8 hrs.

Apr. 9. At 2393 So. 5th East all day.

Apr. 10. Doing domestic duties, repairing truck.

Apr. 11. At Mrs. Dr. Ogden's, 1169 Blaine Ave., working on a fence and cleaning yard 5 hours. Morris Kunz and Ednar Allred were also there. Uncle Ednar ate dinner with us at Maleta's and Beth's.

Apr. 12. Around home cleaning up and repairing.

Apr. 13. At Ogden's 4 hours. Bro. Stubbs of Short Creek stopped with us.

Apr. 14. At home clearing Hardy lot just north of us which I rented for a garden or something.

Apr. 15. My son Jos. L. is 19 today. At home and at Ogden's 4 hrs. fencing.

Apr. 16, 17. Around home cleaning up the place and 4 hours more for Mrs. Ogden.

Apr. 18. Sunday. Attended Sunday School at Boss' home (all my family at 1340 So. 4th East except Edson who is at Glendale, Ut.).

In p.m. we all except Jay and Edson and Kathryn visited with Eskel Petersen and wives Luella and Viola and family and sister Minnie White (a cousin to Winnie and Maleta) at Bountiful. Eskel tried hard to get me to join the Kingston Colony there (at Bountiful), whom (they claim) are trying to live the United Order. Their efforts to help one another is commendable, but so far as I can see at present, there is something lacking in their understanding of Priesthood.

In evening Maleta and I visited with Albert E. Barlow and family at their home, 27th South and 4th East.

Apr. 19. Around home. I always have dozens of little jobs to do, and I feel that I should set in order my house, and in doing so am kept very busy day and night. Attended priesthood meeting 7 p.m.

Apr. 20. Jay left with Bro. Morrison for Idaho to sell goods. I feel lonesome with he and Edson being gone. I have many little jobs to do which they have done.

Spent the day cleaning up the garage at 1340 - 4th East and hauled furniture from Anna Millbrandt's at 241 Modern Court to Geo. Woodruff's, then two pieces from his home to ours which he gave to Winnie (a folding setee [sic] and a chair).

My brother Fred's birthday. I greet you with love.

Apr. 21. Burnt weeds and brush on Hardy lot at Driggs Ave. and 5th East, then went shopping with Winnie. Rec'd 52^{80} from WPA, so I paid 13^{44} (which is the ammount [sic] due each month on our truck to Burnham Auto Loan Co.), 4^{00} on washing machine, 4^{00} on Edson's course, 4^{50} on truck repairs—so that's the way the money goes.

Apr. 22. Around home working at cleaning up the shop. At 8:45 I worked with Bro. Jos. W. Musser at his home at 625 - 1st Ave. putting in windows on a porch and building a closet. I ate dinner with them.

Apr. 23. At Musser's until 2 p.m., then I worked at building a grape arbor for Mrs. Gill at about 231 Girard St.

Apr. 24. Lorin, Paul, and I finished the grape arbor about noon. Cleaned up rubbish from our place and at Boss's, too.

Apr. 25. Sunday. I conducted our Sunday School at our home, 1340 So. 4th East, at 10:30 a.m. Bro. Jos. W. Musser attended. Thots were expressed concerning the time Jos. Smith first learned of plural marriage, to which Bro. Musser replied that the Angel Moroni taught that principle to him from 1823 to 1827.

My family ate together, also Uncle Ednar Allred with us. We (wives, Lorin, and I) attended the dedicatory services of the home of Bro. and Sister Heber Kimball Clevland at 1381 So. 9th East. At this meeting Bro. Musser again told us the incident on plural marriage reported above.

Bro. Ericson visited with us in evening. We visited Brothers Ed. and David Darger and wives and new babies at 831 West 1st South.

Apr. 26. Worked around the place some. Measured up some work at George Woodruff's. Morris Kunz came and we talked of the incidents of the times and points of our faith. He ate dinner with us. Bro. Morris I consider a true friend. Bro. Frank Pollard also visited with us a while. I did a bit more work at Musser's, 625 - 1st Ave., and attended priesthood study class at 7:30 p.m. at the home of Louis Kelsch.

Apr. 27. By notice which came last evening, I reported for work at WPA headquarters on 2228 Hyland Drive and was directed by Mr. England (1st-Aid Chief) to rebuild and repair signs, also some on 28th.

Apr. 28. I worked at WPA office signs 8 hours.

This evening at 5:30, Beth, baby Evelyn, and I drove to Kunz'(9th W. and California Ave.) where, with Rhea, Olive, and Rachel Kunz, we drove in Morris's car to Ogden where we were cordially welcomed and given complimentary tickets to the great play "My Lady's Dress" directed by my brother-in-law Thatcher Allred. This I think is the best production of this kind I have seen. I feel grateful to Thatcher for his kindness. We also visited his family at 558 East 25th Street. Morris didn't go on account of very sore throat. The snow fell fast during our return trip. We reached home at 2:30 a.m.

Apr. 29. At the boat Pier on the lake 8 hours.

Apr. 30. The Boat Pier project is being closed up to-day, so we checked all goods and prepared to move on. My time for the month was thru at 1.30. All the crew was called off about 2 p.m. Mr. Ira Rudy, foreman, and Robt. Middleton suggested a party, so we side-tracked from the hiway, and the whiskey was passed around and more was obtained. I drank some and rode home with Everett Murphy, Vern Linblad, and Randolph C. Hill. They all drank more than I, but I got sick and they didn't. And was I sick! We checked WPA goods at a warehouse, and after stopping at Hill's home, then they took me home and they returned to town to drink more. I was plenty sick and drunk, the first time in my life, for I spewed a while, then felt better. But if that's being drunk, its anything but pleasant. I soon felt better and attended and conducted our dancing party at Owen's home, 828 E. 1st So., City.

Keys.

May 1. Being scheduled to report for duty on the Airport project, I was there before 8 a.m. Waited around for some time, then all carpenters sent home because of lack of material. I worked about my homes.

May 2. Sunday. At 6 a.m. Sherman Lloyd and wife Carrol and my sister Allie called for me, and having plenty of room, Lorin and I rode to Millville with them where we were delighted to visit with my always-dear parents and the others with them, viz: Annie (father's wife) and my small brothers Tommy and Albert, also my sister Fawn and children David, Lorin, Marion, and Joseph. (My father cut his left hand seriously with an ax but is mending nicely.) The day is bright and beautiful. We enjoyed our visit and breakfast and dinner. Father, Mother, and I visited Uncle Hyrum Hulse and Aunt Mary. He has been ill for many months and looks forward to my father's visits.

At 6:30 a meeting was held at my father's home. John and Jennie Bistline and family, Lawrence and Genevieve Stubbs, Uncle Martin Olson, and a Bro. Atkinson attended. Several bore testamony to the truthfulness of Mormonism.

We of Salt Lake motored back to Ogden where Carrol Lloyd had spent the day, then home. My wives attended testamony meeting at Owen's and pronounced it splendid. Annie came home with me.

May 3. My Grandfather Richard Jessop would be 99 to-day.

I reported for work at the Airport at 8 a.m. but still no arrival of lumber, so I spent the day at Geo. Woodruff's and home. Attended study class at the Home of Louis Kelsch, 1443 E. 17th South. Had talk with Bro. Albert E. Barlow.

May 4. Still didn't work at the airport. Around home all day.

May 5. Rode to airport with Mr. S. E. Hefty of 1858 So. 3rd East and worked on administration building. It is a marvel, our accomplishment, the graceful handling of these giant airplanes. Worked in the airmail post office all day.

May 6. At the Airport 8 hours.

May 7. At the Airport 8 hours.

May 8. Reparing pipes and doing urgent jobs around home.

May 9. Sunday. Mothers Day. I thank my God for my beautiful mother, Martha Moore Yeates Jessop. A sweeter soul doesn't live, so far as I know, for she has proven all her lifetime to be generous, faithful to God in the observance of all of his laws that she ever knew, devoted to her noble husband (my father Joseph Smith Jessop), kind, cheerful, obedient, long-suffering, a true mother-heart with all its graces. God bless you forever, my sweetheart mother.

I am blessed indeed with noble mothers— Annie Merriott, who came to bless my father; Winnie's two mothers, Catherine Carling Porter and Phoebe Carling Porter, both of Mesa, Arizona; and Maleta's mothers who have gone to their reward; and Beth's Mothers, Evelyn Clark Allred and Freda Bower Allred. My mothers and my wives, I don't know how to thank God enough for them. They are sweet and beautiful and are battling along life's roads with me, giving their all to the Kingdom of God along with me. O Father in Heaven, bless them forever, help me to be worthy of them always; thru time and thru all eternity may our union endure and may many more join us in this enduring relationship, I pray in the name of Jesus Christ, Amen.

We had Sunday School at Boss's. About 2 p.m. I got Uncle Moroni (Rone) Jessop and most of his family in our truck, then with all of my family except Jay and Kathryn (and Edson who is away) drove to West Jordan [and] visited with Uncle Dan Bateman and family at his old home in West Jordan. He had a slight stroke a few days ago but was feeling happy and buoyant with our visit. He asked to be administered to, so Bro. Axel Erickson, Moroni Jessop, and I administered to his son David and himself as he lay in bed. We felt to bless him that his mind should be keen and active, and also his body to the very ends of his mortal days. He felt happy as we left. We drove to the Wasatch Boulevard on the east of the valley [and] visited a short time with Russel Kunz and family. The children gathered wild flowers and we drove home.

May 10. I fixed pipes and worked around home.

Attended our priesthood study class at 7:30 p.m. at the home of Louis A. Kelsch, 1443 E. 17th So. To our surprise John Y. Barlow and Richard S. Jessop of Short Creek, Arizona, walked in. We were delighted to see them. We enjoyed our class discussion on Lecture 1 of the Doctrine and Covenants.

After the class, Richard came home with me. I asked him many questions concerning the situation in Short Creek. I found my brother Richard as firm in the faith of Christ as ever. He said he was called to Short Creek thru John Y. Barlow and was still under that call. His efforts to give his all and serve his fellow men with the fullness of his strength is truly commendable, according to his understanding. I here explained to him that I understand that according to a law of the Priesthood, a man not having recieved his higher annointings cannot preside over one who has rec'd such

annointings, and to my understanding the one man holding the key position in the priesthood must have access to the Urim and Thummin or the Seer Stone at least—and Bro. John Y. told me that he does not posess [sic] these things. Many phases of the situation were talked of during most of the night.

May 11. I rode with Mr. S. E. Hefty to the airport and worked 8 hours. I seen the giant airplanes, their landing and leaving, which truly seems marvelous.

Jay left with Morrisons for a trip south.

May 12. At the airport 8 hours.

May 13. At the airport 8 hours. This day I rec'd my paycheck due on May 5th. This over- time due put us in financial straits that seemed strenuous.

Uncle Rone, Mart Shaffer, and Howard Comstock visited with us.

May 14. Our dear little Don Stephen would have been 14 years old to-day. I think of our darlings on the other side and pray for their welfare. His mother wept in remembrance of him and little Martha.

At the Airport 8 hours. I attended and conducted our dance at the home of C. H. Owen, before which Bro. Morris Kunz did some work on our truck. I assisted him some.

May 15. At the airport 8 hrs.

May 16. Sunday. Attended our Sunday School at our home, 1340 So. 4th East. I conducted the class. Some of us visited with Uncle Moroni and family at 223 Floral Ave.

May 17. Rec'd $26[40] for work at the Airport. Worked around the home. Attended our priesthood study class at Kelsch home after which I attended a bundle shower for my wife Winnie held at the home of Bro. and sisters Heber K. (Fred) Cleveland, 1361 So. 9th East.

May 18. Around home a.m. About 4 p.m., I baptized our son Jonathan Paul Jessop (age 8 yrs. on Jan. 21, 1937) at the warm springs pool in north part of Salt Lake City. Winnie and Beth were witnesses to this baptism. Thus I felt that I had answered my responsibility in this regard.

May 19. Tried to find work but found none. I spent the day working for Rula Broadbent digging up a part of her lawn and hauled a load of dirt from the mountainside to her place.

May 20. Looked for work again but obtained none. I got a load of black soil from Russel Kunz' farm. Sisters Edith and Margret Dykes of Nampa, Idaho, rode out and back with me. We ate dinner with Russel and family. Conversed with Louis Kelsch.

May 21. Around home.

May 22. Moved some furniture for some parties. Looked around again for work, found none. Irrigated a lot near Maleta's. Attended an outing at Liberty Park with our children, Morris and family, Geo. Woodruff and family, [and] C. H. Owen and family.

May 23. Sunday. Attended our Sunday School at the home of Arnold Boss, 363 Harrison Ave. Bro. Jos. W. Musser, H. K. Cleveland and wives, Edw. Christensen, Golda Woolley, and Marie Broadbent attended. Jonathan Paul Jessop was confirmed a member of the Church of Jesus Christ of Latter-Day Saints and given the Holy Ghost and blessed to become a mighty man in the defense of the Gospel and the saints (by Jos. W. Musser). Some of my family visited with Morris Kunz' family at their home.

May 24. Hauled a load of manure from Russel Kunz' farm near the mouth of Little Cottonwood Canyon. Attended our study class at 7:30 p.m. at 1443 E. 17th So. Visited with Louis Kelsch.

May 25. Worked around the place all day.

May 26. Hearing that some carpenters would be given steady work at the airport, I reported there hoping to be so favored; but no promise of it was given, altho my name was one taken for that work by Mr. Kenneth Borg, head WPA man of this work. Some others work against me, but I worked during the day there.

May 27. At the airport. These days I feel so rushed and financially down that I feel somewhat blue and also weary.

I obtained the services of Bro. David Garrett (of 1704 So. 6th East) to give a few of us dancing instructions pertaining to the Rage Quadrille and some plain Quadrilles also. Louis Kelsch and George Woodruff played for us at the home of Chas. Owen (828 East 1st So.).

May 28. At the airport. Conducted our dance at the Owen home. My son Jos. L. Jr. (Jay) is home for a few days from his selling trip thru most of Utah.

May 29. At the airport 6 hours.

May 30. Sunday. Sunday School was held at our home (Maleta's), 2393 So. 5th East.

May 31. At the airport 7 hours, which completes my allotted WPA time for this period. Study class at night.

Jun. 1. Intended to go to Short Creek, Arizona, to bring Lillie Howard Allred here, so made some preparations accordingly.

Jun. 2. Loaded some goods in preparation for our trip. Harold Allred rec'd letter for us to not go, so Jay and I unloaded things and put off the move. At about noon, he rec'd a Telegram to come on, so after attending a show with my good friend Arnold Boss at the Victory Theatre, Jay and I loaded gas, oil, and other goods.

Jun. 3. At 5:20 a.m. Beth and babies Winnie and Evelyn, Kathryn, Mary, Lorin, Ruth, Paul, [and I] left town for the south. We drove on and on to Bryce Canyon National Park where they all were thrilled immensely at the sight of the wonder works of nature there. We went on to Glendale, Utah. Met the family of my brother Vergel Jessop, then some of us went to his homestead in the hills. This is a beautiful spot. Vergel feels weary physically because of over- work and little means, but spiritually good. We stopped at Vergel's home during the night.

Jun. 4. Merle Spencer helped us fix a tire at their Garage. I met and conversed with Carling Spencer (my friend whom I have not seen since his term in prison for the gospel sake), and Lydia Spencer (his wife), Delmar Spencer (his son), also a Mr. and Mrs. Meyers who are stopping with them. We drove on via Orderville and Mt. Carmel, over the hiway, the great tunnel and Zions Park, then down the Virgin River to Hurricane. Met Jerry Johnson and wife, [then] over the hills to Short Creek, Arizona. Met I.W. Barlow and family, my brothers Richard and Fred and their families, Edmund Barlow, John Barlow and families, Leonard Black (who is sick abed) and family, Lillie Howard Allred, Sylvia Allred Spencer, Price Johnson, (who I haven't seen since his term in Prison with Carling Spencer and for the same cause) and family, Elmer Johnson and family, [and] Laurence Stubbs and families. I am delighted to see them all. Conversed with Bro. Price Johnson.

At night we attended a dance, a farewell party for Lillie Howard. It was conducted by Reed Lauritzen. Here I met some of the Fish Family, Judge Lauritzen, and others, [and] my son Edson (who has been absent from home since March). I am delighted to see him. My children who came with me on this trip say, "Daddy, this don't seem like Short Creek, it seems like home."

The dance was not conducted according to the desires of Richard and Fred, so they withdrew. After the dance I conversed with them until about 3 a.m. Beth and I slept at Fred and Lydia's in the Isaac Carling home.

Jun. 5. Beth and I gathered a few of our belongings which were left here since we lived in Short Creek. We loaded household goods for Lillie Howard and Sylvia Spencer and visited with more of our friends, among whom were Bernice Fish Jessop (Allan Jessop's wife) whose new babe is my father's and mother's 1st great-grandchild.

We visited with I.W. Barlow, Mattie Barlow, and others for a while, and tho many urged us to stay over Sunday yet, we pulled out about 1:30 p.m. I.W. and Edmund Barlow left just ahead of us also, taking Lillie, Inez, and others with them. Albert Barlow gave me a letter to deliver to his father (I.W. Barlow), but I cannot find it, so I feel disapointed [sic] because of it. I gave I.W. 10^{00} of my money because the letter had money in it, and I prayed that we would find the letter because we need the money.

We drove over the Short Creek-Hurricane route in good time, located the home of Henry Covington and conversed with his wife a few moments, then off toward Salt Lake City, leaving Hurricane about 4 p.m. via Cedar City. I prayed that I would be able to keep awake enroute. We sang aloud [and I] pinched myself and fought off the sleepy feeling all night. The night air was cold so that those riding on the load snuggled beneath bedding and still felt very cold. We reached home about 4 a.m. having been blessed by the Lord. No accidents and all OK.

Jun. 6. Edson and I delivered our load to Harold Allred's place at about 1300 North Redwood Road. Altho this is Sunday, we did not hold Sunday School on acc't of our being very tired and sleepy on account of the trip. I spent the day around home.

Beth's brother Marvin Allred of Emmett, Idaho, came to visit with us and especially to see Kathryn. She is highly elated at his coming, having become acquainted thru correspondence, and has not seen him, nor he seen her, until now.

Jun. 7. Edson and I did some digging and planting in our garden spot near Maleta's.

I attended our priesthood meeting at night, after which I brot several of my folks home from the show about 11 p.m.

Jun. 8. Digging around home most of the day. Topping some tall trees near Maleta's. A strong wind prevents our working. Worked 3 hours fixing a door for Mrs. Dr. Ogden.

Jun. 9. At 7 a.m. Edson and I moved a Mr. Green from about 1370 So. 4th East to near 9th East and 59th South. We took some furniture as part pay. Then moved two loads for Mrs. Rowe from 550 Driggs Ave. to 413 Markin [?] Court. Marvin Allred helped us some.

Jun. 10. Jay came home from a selling trip last evening. He, Edson, and I moved the furniture of Mrs. Johnson (Leah Woolley's sister) from about 913 Yale Ave. to storage in a garage at 1361 So. 9th East. Edson and I again topped trees.

Jun. 11. Worked at the airport 8 hrs.

I conducted our dance at 828 East 1st South in the absence of Bro. Owen. I.W. Barlow and Geo. Woodruff played for us.

Jun. 12. Edson and I worked at the trees and did some shopping. Annie gave birth to a son about 8:30 p.m. Visited Uncle Rone.

Jun. 13. Sunday School was held at the Boss home, 363 Harrison Ave., at 10:30 a.m. My Father and Mother were in attendance also. Bro. Boss conducted the lesson. I am so tired after my very hard day yesterday topping trees that I can hardly rest. I visited with my parents whom I am delighted to see.

At 2 p.m. I attended a meeting of the saints at 828 E. 1st So. conducted by Jos. W. Musser. Several brethren spoke well. Louis Kelsch spoke on the signs of the times and some prophecies pertaining thereto. Bro. Zitting gave good advice to husbands and wives. Bro. Sterm of Chicago spoke well, [also] Bro. Edmund Barlow of Short Creek, and Jos. W. Musser. Among other things, Bro. Musser said, "I know that the Lord Jesus Christ lives and that Joseph Smith the Prophet lives and that Brigham Young, John Taylor, Wilford Woodruff, Lorenzo Snow, and Joseph F. Smith were prophets of God and that they live."

My parents desired to visit with I.W. Barlow rather than attend a Lecture by France M. Darter. We (some of my family and I) visited I.W. and family, also Morris Kunz and family, at Morris' home, 9th West and California Ave.

My brother Vergel found the letter we lost with money, and I.W. gave me my 10^{00}. Thus again our prayers were answered.

Jun. 14. At the airport 8 hrs. Attended Priesthood class at night. Lorin (my son) went to Millville with my parents.

Jun. 15. At the airport 8 hrs. Edmund Barlow, David Darger, and John Greeden visited with us. Edson and I assisted John Greeden to haul some small coops to his home.

Jun. 16. At the airport 8 hrs. It seems truly marvelous to see the graceful handling of these planes, yet I am wondering continually of the use for distruction [sic] that the military forces will put them to.

Edson and I finished the seven big trees and rec'd $7. The job was worth $20, but I told him (Mr.___) I'd do it for $7, so that's it.

Royal Matson called on us a short while.

Jun. 17. At the airport 8 hrs. In evening Edson and I, accompanied by several of my family, delivered two old electric stoves from 1749 E. 17th South to Royal Matson's, 28th East 8200 South.

Jun. 18. At the airport. Rested and studied in evening.

Jun. 19. About the same as 18th—doing odd jobs around the house. Edson and I and Paul hauled a cow and a load of hay on our truck from Russel Kunz' place to Morris Kunz' place. Morris purchased them.

At 6 p.m. Winnie, Paul, Louise, Florence, and I rode with Sherman and Allie Lloyd in their Ford V8 to Millville. A very pleasant ride indeed, and the fragrance of the vegetation thru the farmland and canyons is beautiful and invigorating. We arrived at 8 p.m. and my parents and folks there were glad to see us and treated us royally as always.

Jun. 20. Sunday. Helped Father fix a cultivator and he and I assisted in repairing Sherman's car. Fawn and I picked strawberries for 1-1/2 hrs. and I had a delicious feed of berries at breakfast. Sherman and I drove all over the town in search of Father's cow which strayed away but didn't find her.

Aunt Lizzie Yeates visited with us, which I am glad for, for I've always thot much of Uncle Jack and Aunt Lizzie. Bro. Petty and wives also visited with us at Father's.

At 6 p.m. we drove back to Salt Lake City bringing Lorin with us (as he has been with the folks in Millville for a week), and we left Paul to play with David and Louis Broadbent and with my own little brothers Tommy and Albert. My children who went with us thoroughly enjoyed the trip. At 8 p.m. we arrived at home in Salt Lake City. Edson and I blessed Annie's baby (at Father's request) with a blessing and name of William Marshall Jessop.

Jun. 21. Working around the garden at Maleta's. Men with teams have promised assistance, but they don't come, so I dug most of it with a shovel, Edson helping me. We are yearning and praying daily for a farm and better living conditions.

At 8 p.m. conducted our Priesthood study class at the home of Louis Kelsch, 1443 E. 17th South.

Jun. 22. Our living seems scanty, especially when we know the country abounds with plenty. We are made

to know that people— willing and honest people—live in the midst of prosperity and money in abundance all around, and face starvation because they are unable to obtain the money to buy with.

I worked very hard in the garden trying to plow it with a shovel. Perhaps I'm breaking the Word of Wisdom because of or thru over-work. I feel urged by the many needs of my family, so I go on until I am very tired, and I seem to accomplish so little, yet I feel that the Lord will open up some means so that we'll get along alright. So, tho I spend my last cent for supplies and try to collect a few outstanding accounts owing us for coal and so far cannot collect a cent, yet each day the Lord opens the way for a few more cents to tide us over.

Jun. 23. Digging around the place and planting some garden. Hired our Jap. neighbor's horse, and Edson, Lorin, and I dug up the garden with a cultivator.

Visited with Uncle Moroni Jessop in forenoon, looking for a hauling job with the truck.

Jun. 24. At 6 a.m. Edson, Lorin, and I took Uncle Rone and son James in our truck to Martin Shaffer's kisel [sic] gas mine on the west side of the lake, about 70 miles from the city via Grantsville. We brot back about 4 tons of kisel gas, a material that is being used to insulate houses against heat and cold.

Jun. 25. Irrigated the garden at Maleta's. Sold a few rags for 93 cents to live on. At night I conducted a lively dance and party at the Chas. H. Owen home, 828 E. 1st So. Ianthus Barlow and Lillie Howard played well for us, assisted by Wendell Owen.

Jul. 26. Hauled a load of dirt (soil) from Russel Kunz' farm for Arnold Boss. Beth and I planted more garden.

Jun. 27. Sunday. 93 years to-day since the martyrdom of Joseph and Hyrum Smith, Prophet and Patriarch. In answer to my prayer for a topic for our Sunday School, this subject (the Martyrdom) came into my mind. At our Sunday School (held at our home, 1340 So. 4th East at 10:30 a.m.), that subject was discussed somewhat. I read to the class from Vol. 6. Ch. History of Joseph the Prophet's appeal to the Green Mtn. boys of Vermont.

In p.m. I rode to West Jordan with Bro. Buckway and Arnold Boss. We visited and blessed Uncle Dan Bateman, who had recently his third light paraletic [sic] stroke. To-day he moved about in bed and bore testamony of his past at the request of a Bro. Lundwall (who has been for years secretary to the First Council of Seventy at the Church Head Office). He impressed me as a man of good character [who] will assist much to establish the fullness of the gospel yet. A Bro. and Sister Fors also visited with us at Bateman's.

Jun. 28. I worked at the airport 8 hrs. Attended our priesthood study class at 8 p.m. at Kelsch's.

Jun. 29. At the airport 8 hrs.

These days bring us close to the realization of our dependence upon the Lord. We have been admonished to lay away supplies for an hour of need, but this seems more than we can do because of the stringent financial circumstances. Our living is scanty when we know of the abundance of food and other necessities all around, yet we are unable to obtain much. I can see the efforts of Lucifer to bring pressure against the raising of a family, and many are brot to know hardships which lessen or limit the family numbers everywhere (almost). The tendency is to keep on opposing the plans of God which show the way out of this chaotic mess.

Perhaps the reason for my own poverty is that I don't keep as fully as I should the laws of the Gospel as I should. I am concious [sic] (very) that I should and could improve my discipline. I'm too harsh and irritable oft-times, impatient, and don't bridle my tongue in all expressions as I should.

O God, help me to be humble and forgiving, cheerful and kind, and more wise than I have ever been, and to overcome all vanity, false pride, and all the weaknesses of the flesh, to be true to every trust imposed on me, that I may not violate the covenant of the Holy Sacrament. I desire to have stamina, strength, and determination to stand punishment, abuse, ridicule, slander, or even crucifiction for righteousness sake if need be. I desire to give my all unto God. I ask these blessings in the name of Jesus the Christ, Amen.

Jun. 30. At the airport 8 hrs., riding to and from work sometimes with Bro. Archibald Pettit. I find in him an honest, frank man with little to say; but I know in his heart, he is trying to establish theses virtues in each of his family, and he is pained at the expressions of Lucifer thru his wife who at times is far more violent against the order of plural marriage than at other times. He is a master workmen at the carpenter trade.

Jul. 1. At the airport 5 hrs., which completes my time for June. We see the great airships land and ascend with their loads gracefully. An extra large one is on the field to-day. One of the officials of the aircrafts predicted that by the year 1939 that airships weighing 30 tons would be used.

Edson and I hauled a load of plaster and dirt from a home (25 'S' Street) for William Patterson.

JWM visions

Jul. 2. Edson, Lorin, and I hauled another load for Wm. Patterson. Bot groceries and shoes, and fixed garage door for Rula Broadbent. Conversed with Jos. W. Musser at Broadbent's. He told me in answer to my querries that he had seen Jesus Christ, Joseph Smith, Brigham Young, John Taylor, Wilford Woodruff, Lorenzo Snow, Jos. F. Smith, and others, and that he knows that they live. He also said to me, "I have not recieved my confirmation yet." I felt to rejoice at this information of his having seen these heavenly persons; and I know there was no inference or spirit of boasting when he gave this to me, for he was intensely sober and extra wide awake. I felt that I myself was just a bit nearer heaven thru the thots of it. We also discussed thots pertaining to the changing of the time (the reckoning of time) of the earth, which must have changed each time the earth was divided. He told me my thots were right. He told me of the development of children after death, viz.: "They grow to the full stature of the spirit." We spoke of Bro. Lorin Woolley being a small man (physically in life), and he said, "Lorin is bigger now, but he is Lorin just the same."

I took Winnie, Maleta, Kathryn, Annie, and Edson to see Nelson Eddy and Janette McDonald in the show "Maytime" at the Gem Theatre.

Jul. 3. Edson and I moved a stove for Rula Broadbent from the kitchen into the basement. Cut a new flue in chimney. Jay returned home this evening.

Jul. 4. Sunday. Attended our Sunday School at Boss' home. Arnold Boss presided and conducted. He presented some topics of the times pertaining to affairs in the nation's capitol. A dictatorship is evident (in the making), and fears are expressed that the successor to President Franklin D. Roosevelt will employ drastic and uncany [sic] means. These and thousands of events all around remind us of the prophecy, a saying that "the constitution of this land shall be broken and there shall be no stopping place until this nation is utterly broken up," etc.

After a good dinner with my family, I with several of my children walked about Liberty Park. I listened to part of the program by the United Prosperity Plan sponcered [sic] by Isom Lamb, who, I think, is honest in his efforts to better the condition of the masses, especially the poor. As a part of the above program, a Mr. George Washington (age 103 years) spoke of incidents of his life. He is hale and hearty as a man of 70. His hair is a dark gray. A very unusual character for that age.

Some of us visited with Morris Kunz and family and Laura Barlow.

Jul. 5. A national holiday for July 4th. Edson and I worked 5 hours making a tank hook-up with Rula's stove. Ate salty ice cream with the family and saw a brilliant display of fireworks at Liberty Park.

Jul. 6. Edson and I worked 8 hrs. at Broadbent's (remodeling a part of the house). I attended our Priesthood class at night at Kelsch home. A very interesting class.

Jul. 7. At Broadbent's 8 hrs., then hurried about, and all my family except Winnie and Florence went to Millville (Jim, Kathleen, and Reva Jessop of Uncle Rone's family with us). We reached Millville at 9:20 p.m. All my Father's family (who were at home) were feeling fine. The evening was cool and the riding pleasant.

Jul. 8. A nice shower during the night. At 3 a.m. I moved several of my children from the open truck to shelter (my mother helping me, also Jay). I spent the day with Father, Mother, and those present. We visited Eslie Jenson and family and Uncle Martin Olson, also the Pea Vinery where I saw several old acquaintances. We ate a delicious dinner, and about 4:30 p.m. we drove back to Salt Lake City via a short visit at Victor Eschler's home at 3262 Stephens Ave. in Ogden. Again the ride was delightsome. Kathryn stopped in Millville for a few days.

This day my angel mother is 67. I thank the Lord for my noble parentage. May the burdens of life become lighter and lighter until you shall be lifted to heaven and enjoy eternal bliss.

I walked thru the cemetary [sic] at Millville and thot lovely of my dear sister Genevieve Anderson and my dear brother Millward (John Millward) and my grandparents and many whom I knew whose graves now lie in this cemetary.

Jul. 9. Edson and I at Broadbent's 8 hrs. 10th the same.

Jul. 11. Sunday. Attended and directed our Sunday School at 1340 So. 4th E. Bro. C. F. Zitting and family attended, also Bro. Buckway, Eugenia Jentzsch, Clela [?] and Zelpha and DeLone Stokes, besides our regular members.

About 2 p.m. Roy Barlow and family called and informed me that Albert E. Barlow is ill and desires to be administered to, so Roy and I attended to that ordinance. Long working hours and insufficient rest I think is the cause of his high temperature and aches and pains.

A nice shower fell over part of the country.

At 7:30 p.m. I (with several members of my family) attended meeting at the home of H. K. Cleveland, 1361 So. 9th E. Jos. W. Musser conducted the service. Many bore testamony of their blessings. Bro. Rosser testified that while on his mission in Great Britain,

Charles W. Penrose (president of that mission) told several of the missionaries that he (Penrose), Frank J. Cannon, and John White wrote the Manifesto, so it is not a revelation from God at all.

Jul. 12. I rode with Bro. A. N. Pettit to the airport and worked 8 hours. Attended priesthood study class at Kelsch's home at night. Beth started work for Bro. A. L. Cook and wife, 216 W. 6th South.

Jul. 13. At the airport 8 hrs.

Jul. 14. Same as 12th. At 6 p.m. I hauled 26 people to Lagoon Resort at Farmington. The party was under the direction of Veda Jentzsch. Reached the bed at 1 a.m.

Jul. 15. At the airport 8 hrs. Also 16th and 17th.

Jul. 17. [sic--same date twice] Edson and I worked at Broadbent's 8 hrs. These days are financially burdensome because of the high prices.

Jul. 18. Sunday. Attended Sunday School at Boss' home, 363 Harrison Ave. Ate dinner with my family. All members present. I think my two little ones who have gone to heaven, Don and Martha, are here with us. P.M. My wives and I, also Lorin and Paul, visited with Harold Allred's wife Lillie and others who were present.

I listened in evening to a band concert at Liberty Park. Several children were with me. Our numbers always attract attention. I thot, if the people only knew, a few would honor us and the majority would likely condemn.

Jul. 19. At the airport. I am working with Bro. A. N. Pettit as a partner. I appreciate this, for I find him clean, honest, industrious and agreeable.

Attended our priesthood study class at Kelsch' home, 1443 E. 17th South. Louis being called away, I conducted the class. Our discussion was led by the spirit, and points were discussed about the first impression being the right one to follow. I felt led to tell the class that "From this very moment, we will give heed to this prompting."

Jul. 20. At the airport. Edson and I worked from 5 p.m. to 9:30 p.m. at Broadbent's house.

Jul. 21. At the airport 8 hrs. Listened to the rendition of the great musicle [sic] "The Creation" on the steps of the state capitol bldg.

Jul. 22. At the airport 8 hrs.

Jul. 23. At the airport 5 hrs. Overhauled the clutch of the truck. Morris helped us.

Jul. 24. Worked on the car some. Edson and I walked to town amid an immense crowd awaiting in line to see the parade which was nearly 5 miles long. Visited with Uncle Moroni Jessop. We saw Bunny Dryden walk a wire high (11 stories) across Main Street and do stunts which were marvelous, even carried his wife on his shoulders accross [sic] the wire.

Jul. 25. Twenty years to-day since Winnie and I were married. I thank the Lord for you, my sweetheart, for the dear wife and mother you are. May God bless you forever and make our union sweeter as the years roll on, and may the union never end.

My Dear wife Maleta is 38 years of age to- day also. I am thankful for you also and wish and desire the same every blessing for you and I as expressed for Winnie.

Attended and conducted our Sunday School class at our home, 1340 So. 4th E.

I am so financially poor that I cannot treat you (my dear wives and children) with the better foods and clothes and facilities, so I don't know if the Lord is pleased enough with my life to bestow upon me eternal lives and all the blessings of the new and everlasting covenant. I am such a weak human.

Ate dinner with my family. Made ice cream. Attended meeting at 7:30 p.m. at home of H. K. Cleveland, 1361 So. 9th E.

My Father, Mother, my sister Fawn and children Lorin and Joseph, Brother Don Wayman, and Lawrence Stubbs came from Cache Valley, wishing us well and all good things on our wedding day and birthday.

Jay helped Morris Kunz haul hay.

Jul. 26. At Rula Broadbent's remodeling the house (Jay assisting Bro. Louis Kelsch to move into his new quarters at the old Musser home, 4204 So. 5th East). Attended priesthood meeting at Broadbent's.

[Written in the outside margin—not sure to which date this applies.] Edson injured the rear end of a Chrysler Car owned by Mr. F. C. DeVries of Seattle, Wash., which cost us $35[00] to repair and a trip to the juvenile court for Edson. No fines imposed.

Jul. 27. At Broadbent's.

Jul. 28, 29, 30, 31. At Broadbent's.

Aug. 1. Sunday. Our child Edith is very sick with hives broken out all over her body and a terrible itch that wears us out trying to relieve it. Dr. Woolley called, gave her a hypo, and the eruptions went away quickly, but in an hour came back with more force until we were distressed. Attended Sunday School at Boss' home. In

evening Sisters Ann and Ethel Boss gave Edith a strong soda bath which stung the skin but brot some relief.

Aug. 2. At Broadbent's. Also 3rd (1/2 day). Built a stack yard for Bro. C. F. Zitting at Cottonwood. Attended priesthood meeting at home of H. K. Cleveland.

Aug. 4. Jay, Edson, and I work each day at Rula's trying to do a good job, and we sometimes work quite late.

Aug. 5. At Broadbent's. Also 6th and 1/2 day of the 7th.

Aug. 7. Is my darling Winnie's 39th birthday. I wish you all the happiness in the world and life eternal after this probation.

Most of the family were with me at Zitting's from 4 to 8 p.m. where the boys and I worked hard at fence building.

Aug. 8. Sunday. Attended and conducted our Sunday School at 1340 So. 4th East.

In p.m. I rode out to West Jordan via Taylorsville with Bro. Louis Kelsch. We looked over some coop construction and methods of tending a flock of chickens as explained by a Mr. _____, also looked over some steel graineries [sic]. We visited with Uncle Dan and May Bateman. Bro. Cleveland and wife visited with us, also Ed. Christensen.

Aug. 9. Upon awakening at 6 a.m., we beheld a load of people at our yard—I.W. Barlow and wife Cleo and several children; John Y. Barlow and Mattie (my sister) and all their eight children; also Susie, Sara, and Leona of the other family; my brother Fred Jessop and wife Maryette; and sister Julia Barlow. We were delighted to see them. Fred and John Y. and families stopped with us for a few hours, then they went on to Cache Valley.

My sons and I worked at Broadbent's.

Aug. 10. At Broadbent's. Finished the job, which looks good. Attended our priesthood class in evening at Cleveland's.

Aug. 11. Rode with Bro. A. N. Pettit to the airport and I worked there.

Aug. 12, 13. At the airport. Jay is trying to buy a car, so he is urgent to get me to sign with him so he can. Also Bro. Edw. Christensen.

Aug. 14. I worked with Bro. Pettit and Arnold Boss for Bro. Musser at 744 E. South Temple St. They treated us royally, and at lunch Bro. Musser read to us a timely article concerning the trip to England by Heber J. Grant, and his (Grant's) statement that he had married three wives but discountenanced the practice of it now.

Bro. Musser also testafied [sic] to us that Bro. Lorin C. Woolley kept an accurate record of events concerning his mission.

I went with Mr. DeVries to see about getting his car out of the repair shop (Johnson's).

I signed up for Jay to get a Buick car by obtaining a loan from the Personal Finance Co. The demands of so much security and their demands of so much personal history is very disgusting to me.

Aug. 15. Sunday. Bro. John Y. Barlow and family are with us expecting to go to Short Creek any hour.

We attended Sunday School at Boss' home. Bro. Boss and I were called to administer to LeGrand Stokes, 270 - 4th Ave., also to his mother Elva. We were also invited by Sister Chaffin of 222 'A' St. to talk with her son and his intended wife, which we did. Visited with the folks and attended a meeting at the home of Carl Jentzsch and family of 2361 So. 9th East.

John and family are still with us because I.W. Barlow hasn't been able to get his truck in repair yet, but they are welcome to all I can do for them.

Uncle Moroni Jessop and family visited with us also. Uncle Rone, Arnold, and I administered to Bro. Boberg who has a boil on his neck.

Aug. 16. At the airport 8 hrs. Shopping at the markets in evening.

Aug. 17. At the airport 8 hrs.

Attended priesthood class from 8 to 8:30 p.m. Excused myself and visited with John and Mattie. John is always interested in the gospel and advised me to stay close to the scriptures and I won't go wrong. He told me of seeing John W. Woolley since his death and said, "Uncle John (meaning John W. Woolley) told me that 'there is hardly a man in the whole church who is abiding in the covenant'." He (John Y.) told of meeting Lorin near the Boulder Dam and described the suit and hat he wore and said he didn't limp at all. I feel that Bro. John Y. Barlow is trying hard to fulfill his calling in the priesthood. He told me of his being tutored by Uncle Lorin, etc., [and] of incidents in East Mill Creek.

Aug. 18. At the airport. About 2 p.m. Bro. Pettit fell by a scaffold giving way under him. The fall hurt him in the ribs and back. He could hardly breathe and felt sick.

We arrived home about 5 p.m. just in time to see John Y. and I.W. and families pull out for Short Creek. My children Mary and Lorin went with them. Also Bro. Rulon Allred and wife Mabel arrived from Los Angeles.

Bro. Woodruff, my sons Jay and Edson and I blessed Bro. Pettit.

Aug. 19. At the Airport again. Bro. Pettit was there but in constant pain. I looked over some work with Bro. Louis Kelsch and ate supper with him and family. Rulon Allred and wife Mabel and Rula Broadbent visited with us.

Aug. 20. To-day Kathryn is 16 years old. She is medium-small of stature but beautiful, jolly, and a wonderful help around the house. I love you, my dear daughter, and I know the Lord has a great work for you to do. You have expressed a desire and intention to live the patriarchal law of marriage, and for this and your noble life, the Lord is blessing you and will bless you more than you can at present dream of. As your father, I bless you with the seed of life eternal, thru your faithfulness to that end, in the name of the Lord Jesus Christ, Amen.

I worked at the airport without a partner setting pipes for railing on a stairway.

Morris Kunz and wife Rhea visited with us at 2393 So. 5th East in the evening.

Aug. 21. David Darger called on us this a.m. Edson, Bro. Pettit, and I did some repairs at 744 East South Temple St. for Pres J. W. Musser. Jay drove us there and back.

Aug. 22. Sunday. Attended our Sunday School at Woodruff's home.

Assisted by Bro. Heber K. (Fred) Cleveland, Jay, Edson, Kathryn, and I held a cottage meeting (by invitation) at the home of Bro. Chaffin and family (at 221 - 'A' St.) at 3 p.m. Other than 10 Chaffins, there were Elva Stokes and son, and a sister Cole, and another woman. Bro. James Martin and wife spent the evening with us at 1340 - 4th East.

Aug. 23. Jay and Edson and I repaired the truck. Paid out $12.00.

We destroyed nests of caterpillars from a big tree in our yard. Millions of these and other pests infest the country. We see on every hand the judgements of the Lord being shown because of the unbelief and wickedness of the people. War is raging between Japan and China.

Aug. 24. Round the homes repairing little things.

I attended our Priesthood meeting at night at the home of Bro. H. K. Cleveland, 1361 So. 9th E. Our numbers are increasing. We discussed a part of Lecture #5 which deals with the Godhead. We learned that Adam, Jehovah, [and] Christ are offices in the priesthood and they work from world to world according to that office. After the meeting Elder C. F. Zitting, Arnold Boss, and myself administered to Elder A. N. Pettit for his lame side. He said this is the second time in his life to be administered to. We know he will be better.

Aug. 25. At the airport, working with Bro. Pettit. I calsomined Winnie's bedroom after work at the airport. Jay and Edson started working at the Murray Canning plant.

Aug. 26. At the airport 5 hrs. Rode with Mr. Hefty back home. Jay isn't working, so he and I worked on truck bearings until dark.

Aug. 27. Drove our truck to Louis Kelsch's. He and I and Beth and several of our little ones drove to Zitting's Cottonwood home. Loaded a cement mixer and returned. Jay assisted us. Got a load of gravel and did some concrete pouring at Louis'.

Aug. 28. Jay, Edson, Lorin, and I worked all day at Louis'.

Eskel Peterson spent the night with us. He tried hard to get me to join the Kingston colony at Bountiful, promising that all our physical needs would be provided, saying also that they (that colony) were living the United Order and the fulness of the gospel. He advanced new doctrine [such as] man can receive the priesthood without the laying on of hands, and many other unusual ideas.

Aug. 29. Sunday. We attended Sunday School at 1350 So. 4th E. Bro. Jos. W. Musser attended, also Bro. H. K. Cleveland and wife Zola, besides Arnold Boss and family, Geo. Woodruff and family, and my family.

Bro. Joseph told us, "We cannot look for continued peace as we have had for a time because troubles are coming, persecution is coming, and some of us will yet be called upon to give our lives, and some will go to the penitentuary [sic] to establish the fullness of the gospel, particularly plural marriage." He (Joseph) also instructed me concerning Adam Ondi Ahman, saying among other things, "It is the valley or place where man became God. This scripture is plain as day that Adam is our Father and Our God."

Ate dinner with my family. Visited at the home of Harold Allred. I conversed with Arnold Boss, Edmund Barlow, and Edward Christensen at Boss' home. Our conversation was serious. We are looking for the judgments to come thick and fast, yet I do not feel prepared.

Uncle Moroni Jessop and wife visited with us in the evening. Beth and I visited at the home of Carl Jentzsch for a short while.

Aug. 30. Jay, Edson, and I helped lay the foundation and arrange for further building of a grainery at the new home of Louis Kelsch. Louis suggested, "Wouldn't

it be great if this is Grainery No. 1 of the Kingdom of God?" To this thot we all seemed thrilled and hoped that it may be so.

Aug. 31. At Kelsch's again.

Attended our priesthood class at 8 p.m. Our numbers at this class are increasing and the intrest is keen. My brother-in-law Rulon C. Allred of California is with us in the class. His intellect is unusually keen and his power of expression good. Here we are studying the Lectures on Faith [which], interwoven with the ideas expressed, give us room to discuss many subjects yet bearing on the character of God. The Adam-God doctrine is discussed and shown thru many evidences. Louis is our leader.

Sep. 1. At Kelsch's again, Bro. Pettit working with Louis and I. We accomplished much. Put up the rafters.

Sep. 2. At Kelsch's again.

Sep. 3. At Kelsch's.

At 1:05 a.m. a beautiful baby girl was born to us. Winnie is now mother of eleven. Dr. Louisa C. E. Ogden attended her. The 8 1/2-lb. dark-haired little one came crying into the world, but the Dr. says, "It's perfect in every way." For this blessing we are abundantly thankful. Kathryn acted as assistant nurse and is clean and efficient in her efforts.

On the 1st we learned of the sudden death of Sister Earlene Owen. I immeadeately called off our prepared party for Sept. 3rd. I called at the home of Bro. Chas. Owen in the evening of Sept. 3rd to offer consolation and assistance to Bro. Owen if I could.

Sep. 4. At Louis's part of the time. Jay and I moved a Mr. McClary and family. I fixed garage door for Rula.

Sep. 5. Sunday. No Sunday School to-day on account of sickness and the funeral of Sister Earlene at 11 a.m. Beth and I, Jay, Edson, and Ruth attended the service held at the Larkin Mortuary. Eldon Kingston conducted the service. Bro. Chas F. Zitting opened by prayer. Louis Kelsch, Arnold Boss, and I were some of the speakers. We sought the guidance of the Lord and felt the spirit in our utterances.

Attended to my family duties. Had several visitors during the day and evening.

Sep. 6. At Rula Broadbent's 1/2 day finishing a cupboard and fixtures. At Louis' after 2 p.m. to dark. Jay worked on his car.

Sep. 6. [sic—same date twice] At Louis' again for a few minutes when a call came to unload a carload of washing machines for Hansen Distributing Co. Jay and I rushed over and handled the unloading of 108 machines (7 loads) from 3 to 7:30 p.m. Paid 12^{50} on account.

I conducted our priesthood class at 8 p.m. at Cleveland's. Our study is still on Lecture No. 5, and our thots are upon the Adam-God doctrine.

Sep. 7. At Louis' again. Each night I try to answer the calls and needs of Winnie so that Beth and Kathryn can rest, for they work hard and faithfully during many hours to keep things going around the house.

Sep. 8. Jay and Arnold and I assisted Louis at his coops and grainery.

Sep. 9. Same. My Brother Dowayne is 41 to-day. Greetings, dear Brother.

Sep. 10. Same. Morris, Louis, Arnold, Jay, and I delivered mixer from Kelsch's to Zitting's.

Sep. 11. Around home.

Sep. 12. Sunday. Attended S. School at Boss'. Visited with Uncle Moroni Jessop and family. Loyal Olson and wife also called.

Sep. 13. Worked at the Airport 8 hrs.

Sep. 14. Worked at the Airport 8 hrs. Conducted our priesthood class at 8 p.m.

Sep. 15. At the Airport 8 hrs. Fixed windows for George Woodruff in evening.

Sep. 16. At the Airport 8 hrs. My brother Fred and wife Maryette and Brother Lawrence Stubbs spent the night with us.

Sep. 17. Jay went on with them to Short Creek, Ariz., to bring back Mary and Lorin.

I worked 4 hrs. at the Airport and a holiday was declared on account of this being Constitution Day. Rec'd a phone call for Jay to come to work, so I drove Jay's Buick car to Provo (Beth, Kathryn, Edith, Louise, Florence, Winnie Fay, and Evelyn, too). We found Bro. Stubbs at his father John Stubb's ranch. Jay came home with us. We had plenty car trouble.

At 10:30 p.m. Jay and I attended a party at the home of Karl Jentzsch which I was to conduct. Few attended.

Sep. 18. Shopping around town for Edson who still works about 12 or more hours each day at the canning factory at Murray. I appreciate your help, my dear boy. Your generous help whenever you have a cent is

much appreciated. May God forever bless you and keep you in the path of righteousness and truth. Jay is good to help in many ways but I hope will be more generous financially.

After many weeks of being without the electric lights in the home at 1340 So. 4th East, we this day had them turned on again.

Sep. 19. Sunday. Drove Edson to Murray at 5:45 a.m.

Arnold Boss and I assisted in making a casket for the two-day old daughter of Russel and Clara Kunz south of Butlerville. These people have now three little daughters laid away, so Sister Clara feels very badly. We administered comfort as best we could.

My wives and children ate supper to-gether at 5:30 p.m.

Virginia and Alfred Pollard (ages 16 and 9) visited with us. We drove them home (about 35th South and 4th West). Visited with the Pollards a short while.

Sep. 20. Edson is 18 to-day. A good clean boy. I'm thankful for your life. I hope you will always be clean and generous and obey all the laws of the Lord. I wish every birthday a happier one than the last.

I drove Edson to work at Murray at 3:45 a.m. Worked at the airport 8 hours.

Sep. 21. At the airport 8 hrs., working most of every day with Bro. A. N. Pettit as a working partner.

At 8 p.m. I attended our priesthood class at 1361 So. 9th East. Bro. Louis Kelsch conducted the class. Bro. Francis M. Darter was present and told of his feelings at a time while riding on a train in California he met the Savior Jesus Christ. He said he was thrilled thru and thru and knew in every fibre of his being that that being he saw was the Savior, altho not a word was spoken. He (Darter) said, "I am a living witness that he lives."

Various ways of seeing or experiencing a visit of heavenly messengers was mentioned (viz: by dreams, visions, and actually seeing, hearing and feeling them—the last underlined way, none of us having experienced), [and] the order of creations of worlds concerning the Father and Son.

Sep. 22. At the airport 8 hrs. Also 23rd [and] 24th.

Sep. 25. Around home.

Sep. 26. Sunday School at our house (1340 So. 4th E.) at 10:30 a.m. I ate lunch with H. K. Cleveland and wives.

We gathered chairs about 5 p.m., and with several of the folks around, attended a meeting at the home of Karl E. Jentzsch, 2361 - 9th East. Bro. C. F. Zitting presided and conducted the meeting. I with Louis Kelsch, Karl Jentzsch, and C. F. Zitting were the speakers.

Sep. 27. I worked 1 hr. at the Airport to finish my alloted [sic] WPA time for September.

It's School Children's Day at the Fair, but I'm so broke that my little ones can't attend, altho they are very anxious to. I stayed around home most of the day.

Sep. 28. Around homes expecting Maleta to be sick any hour.

I attended and conducted our priesthood class at Cleveland's at 8 p.m. The class dwelt earnestly on just where are the keys of Priesthood, some urging that there's no one on earth higher than our local five Brethren (viz: John Y. Barlow, Jos. W. Musser, C. F. Zitting, LeGrand Woolley, and Louis Kelsch), while the thot was also manifest that someone in a country south of us is number one in that calling.

Sep. 29. Around home. Also 30th. This evening the signs and symptoms of birth were shown plainly, so about 10 p.m. we called Dr. Mrs. Louisa Ogden who remained during the night.

Oct. 1. At 6:45 a.m. a new son came into the world after much pain and effort by all present. Here our prayers we[re] answered plainly, for it seemed that the mother could not deliver the babe at a critical stage, for the Dr. stepped out of the room to get the instruments used for such emergencies while I laid my hands on her (Maleta's) head and invoked heaven for the delivery without the instruments. At the same moment, Beth, in another room, prayed also. Upon the return of the Doctor to the room, the babe was born OK and a fine big boy, 8-1/2 lbs., fully developed, and a little cry announced his start on the journey of life. Maleta was very sick all day. I think the Dr. administered too much chloriform [sic], and the Devil tried to actually take her life. We rebuked him and relief came. This child is number 20 in my family. I assisted about the house all day.

Oct. 2. My children rec'd some tickets for the Fair, so while Mary cared for her mother, Beth and I took Jay, Edson, Lorin, Ruth, Paul, Ethel, Edith, Karl, Morris, Florence, and Winnie Faye to the fair until the little ones were very tired.

We (Jay, Edson, and I) attended the general priesthood meeting of the church at the Tabernacle at 7 p.m. Here some good speeches were made by Brothers McKay and Clark and others. Pres. Grant said he was going to require the strict observence [sic] of the Word of Wisdom by every one of the general authorities of the church or ask for their resignation.

Oct. 3. Sunday. Jay, Mary, Ethel, Edith, and I conversed with acquaintances and friends for a while on the tabernacle grounds among the conference crowds. I met Gus Meyers and wife (Lucy Nielsen), old friends of Cache Valley. They are making much money in the honey business—as much as 1000^{00} per month above expenses, so they say—yet they argued against the living of plural marriage in every way they knew.

At 7 p.m. with several of my family, I attended a meeting of the saints at the home of Karl Jentzsch. Bro. Holm of Idaho Falls, Bro. Jones of Rexburg, Idaho, Sister Tom Jones of Colonia Dublan, Mexico, and Jos. W. Musser spoke. Louis Kelsch conducted the meeting.

Bro. Musser made some distinct prophecies. One was to lay up grain and food that will keep—hide it up—for there is coming a slump that will bring disaster, and it won't be long. He refered [sic] to a prophecy made some time back at the home of Leslie Broadbent to the effect that crowds large enough to fill the tabernacle will be eager to hear the truth concerning plural marriage. He said, "I repeat that prophecy, and if I am there, I will be one of the speakers; but some of you in this audience will be there, and some in this room tonight will be the speakers." He made these statements in the name of the Lord Jesus Christ.

Reference was made to Bro. Rudger Clauson's earnest appeal at the conference for the saints to acquaint themselves with the Doctrine and Covenants and live by every word and law of the Lord. Yet some of the saints have been requested to let that book alone and obey Heber J. Grant.

Edmund Barlow offered prayer for the recovery of Darrell Zitting (son of Chas. F. Zitting). He is very ill with spinal menagitis [sic].

Oct. 4. Around home and shopping around town paying bills, etc., that keep me constantly wondering how to meet them. In evening Arnold Boss and I and my son Edson administered to Katie Barlow for better health.

Oct. 5. Cold and rain part of the day. Around home helping Beth who is loaded with work caring for Maleta and family.

Jay, Edson, and I drove out thru Murray and Taylorsville looking for a model beet box for a truck. We visited Uncle Dan and May Bateman and family. They were glad to see us and we all enjoyed a spiritual feast talking over stories of experiences of happenings relative to the gospel plan. Dan declared to us he would not quit talking, saying, "I would be a coward to do it for a moment when opportunity comes to me." He told us of the visiting of one of the three Nephites to a lady in Lehi.

At 8 p.m. I attended our class in Priesthood meeting at Cleveland's. We held fourth until 11:30 discussing the whereabouts of the Keys of the Priesthood—Bro. Zitting and others contending that Bro. John Y. Barlow stands No. 1 on earth to-day and holds all that Lorin C. Woolley held, while I stood for the thot that some other individual must be that one who holds or has access to the Urim and Thumum [sic] and has the confirmation of the Lord for the present time—but not one of us has a positive testamony as to just where they are. We offered prayers for Darrel Zitting and a Sister Elberta Weyler of Payson. I conversed with Bro. Frank Pollard until about 1:30 a.m.

A cold rain fell during the night.

Oct. 6. About 8:30 a.m. Bro. C. F. Zitting called, and I could read from his face without a word that his little boy Darrel had passed away. Arnold Boss and I accompanied him while making arrangements for the funeral.

Oct. 7. I worked 4-1/2 hrs. for a Mr. Sumpter, 1105 East 2nd South street, framing roof on part of his home.

At 2 p.m. Jay, Edson, and I attended the funeral of Darrel Zitting held at grave side in Wasatch Lawn Cemetery. Jos. W. Musser conducted; F. M. Darter opened by prayer; Bro. DeNoss and wife sang beautifully; Louis Kelsch, Arnold Boss, and Jos. Musser each spoke powerfully under the direction of the spirit of the Lord; [and] Jos. Lyman Jessop dedicated the grave. Spinal Menegitis was the cause of his death, and the law required burial within 36 hrs. after death and no service in a closed building.

Oct. 8. 10 hrs. helping Mr. Sumpter at his house.

At 7:30 p.m. Jay, Edson, and I blessed our little son and brother and gave him the name of Lyman Dee Jessop. We blessed him with long and useful life, health, growth, and proper development, according to the will of the Lord.

Jay, Edson, Kathryn, Mary, Lorin, Beth, and I attended a dance and party at Jentzsch home, 2361 So. 9th East.

Oct. 9. 10 Hrs. at Sumpter's.

Oct. 10. Sunday. Sunday School at Woodruff's. My sister Fawn Broadbent and children Marion and Joseph spent most of the day with us. She is beautiful and calm and a queen of the Lord.

Jay, Edson, Kathryn, Mary, and I were at the Dedication services at the Airport a short while. Bro. Joe Marston and wife of Boise, Idaho, visited with us and attended our Sunday School.

At 8 p.m. several of us attended a lecture by Francis M. Darter on the Adam-God doctrine. Several were opposed, among them Bro. Bockveg (Buckway) with

whom I conversed after the meeting. I met a Mr. Glendon thru Bro. Fink.

Ruth Barlow Allred is staying with Beth a few days.

Oct. 11. Worked at the Airport 8 hrs. with Bro. Pettit. Jay and Edson went to Provo to pick apples. Beth, Ruth and I visited with Lucy Allred at Duriants [?].

Oct. 12. At the airport. Attended our Priesthood study class at 8 p.m. at Cleveland's.

Oct. 13. At the Airport. The boys returned from Provo with 19 bu. apples for us. We are thankful to Heaven for them because of our very low supply of fruit. Beth, Winnie, Edson, Kathryn, and I saw [a] show.

Oct. 14. At the airport again, 8 hrs.

Oct. 15. At the airport again 8 hrs. Rain fell constantly for about 18 hrs.

Oct. 16. Bro. Pettit and I bot materials at Ketchums and repaired or rather lined a little room with celotex at 744 East So. Temple St. for Bro. J. W. Musser until about 12:30.

I arranged to drive to Millville with my sister Fawn and children. Decided to not drive Jay's old Buick, but Uncle Moroni Jessop drove his Cadalac [sic] car. Winnie, with Louise, Florence, and Jane, went too. (Jay, Edson, Mary, Lorin, and Paul got tomatoes and Melons from Bro. Will Stokes at Clearfield.) We in Uncle Rone's car drove to Millville to My Parent's home, this day being 48 years since they were married, which union I love and cherish. They (my parents) were looking for us to come. We had a delicious supper and pleasant visit. Allie is also there visiting for a while. Don [Wayman] and Delmont Jessop (my brother Dowayne's son of Dayton, Idaho) came also.

Oct. 17. Uncle Rone, Father, Mother, and I visited with Aunt Sarah Jessop Hovey (Widow of Jos. Grafton Hovey of Millville). She is of good cheer altho being in bed for many months on account of a bad leg. Her son Jess and wife, also Otto Kent and wife, were there. We also visited with mother's brother Isreal Yeates and daughter Myrtle and his daughter Sara Monson. We then visited Uncle Martin Olson and wife, picked plums at Father's and ate another delicious dinner, and drove back to Salt Lake City. Rain fell all the way.

Beth's mother Evelyn Allred of Emmett, Ida., also Vera (Owen Allred's wife and son)...[sic—sentence incomplete]. This was Sunday.

Oct. 18. At the Airport 8 hrs.

At 8 p.m. I attended a lecture given by Mr. Roy Zackary in behalf of William Dudley Pelly and the Silva Legion of America. His talk was brim full of astounding statements concerning the political situation in the U.S. and the immense graft of money power by the International Jews who plan to soon dominate the world by means of the communist party as is done in Russia.

Oct. 19. At the airport again 8 hrs.

This evening Bro. Pettit and I each rec'd a notice to leave the airport and the WPA and work for the Reynolds-Ely Construction Co. We feel that some ones are conspiring against us because of our religion, and I am impressed joyfully at the expression of Bro. Pettit, who says, "If that's part of the price, I'm glad to pay it."

This morning while driving our truck to work, a bullet (or we think it was a bullet) fired from a gun somewhere struck our windshield, leaving a broken spot in the glass, also cutting off a tube leading to the windshield wiper.

This evening at 8 p.m. we again attended a lecture by Mr. Zackary at 323-1/2 So. State St. Astounding stories of the political problems were further presented against both the Republican and Democratic Parties. He told of the nomination of Franklin D. Roosevelt in 1921 by the Jewish body of financiers in Geneva, Switzerland, and of the appointment of Jews to every office of importance thruout the U.S., scoring heavily the methods used in crop curtailment and the killing of cattle, hogs, and sheep; of the tremendous graft in government bonds; and of the death of Calvin Cooledge (ex- president of the U.S.) when preparing to expose it; also of the sudden demise of Warren G. Harding while president, etc. etc.; expressed strong evidence of much trouble soon to come upon this nation; [and] predicted a stock market crash that would bring not only a depression but a panic and the declaring of Marshall Law and a dictatorship, then the appointment of John L. Lewis of the CIA (labor unions) or Mayor LaGardia of New York City as dictator. Relegiously [sic], Mr. Zackary believes in reincarnation, saying he could prove it by the Bible.

Oct. 20. Bro. Pettit and I again at the airport, reporting to our foreman George Mabey (who I think did not approve of our transfer request and tried to keep us on there); but tho Mr. Gardener appeared to try to annul the request, was not able to do it, so we were laid off the works there.

Oct. 21. Boarded a truck at Sugarhouse at 7:30 a.m. We rode up Parley's Canyon and worked hard for Reynolds-Ely Const. Co. (of Springville, Ut.) helping build the concrete forms for a bridge across the canyon uniting two hiways. We worked on high scaffolds or just

planks or sometimes almost nothing as scaffolding high above the ground. Mr. Wesley McEwen is foreman.

Had a good visit with Mother Allred and Lucy Allred and Vera.

Oct. 22. Same as 21st. Rode to work with Frank Kartchner.

Oct. 23. Same as 21st. Rec'd $20[20] from the Co. Birthday of Lorin C. Woolley.

Oct. 24. Sunday. At 10:30 a.m. Sunday School conviened [sic] at our house, 1340 So. 4th E. Bro. Jos. W. Musser was in attendence [sic], besides the Boss', the Woodruffs, my family, and Ed. Christensen and family. Eugene Jentzsch also present. A good spirit prevailed and our discussion dwelt on False and delusive spirits. Pres. Musser spoke inspiringly to us on our covenant of The Sacrament. I felt led to say to parents or teachers or leaders that If you have an unruly child to deal with, pray for them. It's the best means, or will lead to the best means of control.

In p.m. I drove to Aunt Freda Bauer Allred's for Mother Evelyn Allred, (had tire blow out), and with her and some of my family, picked up Vera Allred at Frank Pollard's and visited with several friends at the home of Uncle Dan Bateman where a good meeting was held. Visited with the folks and attended a lecture at 323-1/2 So. State St. given by Bro. Francis M. Darter. He spoke plainly of Plural Marriage, of troubles soon to come, of the signs of the end, of Priesthood and the keys of it. I do not agree with him on all points, yet I think that much good will result from his efforts. I don't know if he is called to this work, except by his own desire to preach. The Lord has not revealed much of this situation to me.

I visited a few minutes with Bro. and Sister Kartchner on 13th So. Street. Bro. and Sister Kartchner expressed approval of the plural marriage law and a desire for its continuance.

Administered to Sister Jas. Martin.

Oct. 25. At the Bridge work in Parley's Canyon. Bro. Pettit quit them this evening. Visited with Albert Barlow's family.

Oct. 26. As 25th. This evening I attended our Priesthood study class at 1361 So. 9th E. (Cleveland's) and conducted the class. Bro. Rulon Allred (with us) is almost a walking encyclopedia of scripture, and a heart (so far as I can discern) for truth and righteousness.

My son Jay went south with Albert Barlow to-day.

Oct. 27. At the Bridge work each day, riding to and from work with Frank Kartchner.

Oct. 28. As 27th. Mother Allred and Vera with us.

Oct. 29. At the Bridge. In evening I conducted our party at the home of Karl E. Jentzsch.

Oct. 30. At the Bridge. Laid off work this evening (4 of us). I feel there is a human snake in grass somewhere working against me, but let them work. My concience is clear.

Oct. 31. My brother Vergel's birthday. 6 years today since the funeral of my dear Bro. Millward.

Sunday. Attended Sunday School at Woodruff's home. Visited the home of Sister Rula Broadbent with Mother Allred, Olive, and Beth; also the family of Lothair Allred at 848 E. 1st South St., then with Morris Kunz and family. Rhea is sick in bed.

Nov. 1. Edson and I moved furniture for Mrs. R. S. McKinnon and family from 115 Girard Ave. to 171 E. 7th South St. Then with Bernice Jessop, we picked a few bushels of tomatoes at Stokes's in Clinton, visited with the Stokes family, and drove home.

Nov. 2. Edson and I dug a trench and laid 64 ft. of tile at French Apts. Shopping some. Attended and conducted our priesthood study class at Cleveland's home. This evening the wives start meeting also. Louis and Barbara Kelsch visited with us a few moments.

Nov. 3. Examined the roof of Dr. (Mrs.) Ogden's house on 4th East for leaks. Rulon and Myrtle Allred ate dinner with us. Fixed radio antena [sic]. Beth and I spent the evening with Mother Allred and Rulon, Myrtle, Ruth, Vera, and Olive Kunz at Rula Broadbent's home.

Nov. 4. Mother and Vera Allred left the city via Bus at 12 noon. Edson and I seen them off. We paid bills and shopped some.

Nov. 5. Edson and I patched the roof for Mrs. Ogden after purchasing the material. Our darling baby Martha's birthday, who has been in heaven now several years with her darling baby brother Don.

Nov. 6. Edson and I spent the day putting in a window in the office of Bro. Jos. W. Musser and Truth.

Nov. 7. Sunday. Attended Sunday School at the Boss home. Our spirit and attendence good. Several of us visited with David and Ed Darger and families at 830 W. 1st So.

In evening Maleta and I spent the evening with Morris and family. Rhea has been ill several days with tumors. Two doctors have urged an operation. Morris expressed a desire to do the will of the Lord and that

only, as also did his wives. We prayed over the case and administered to her.

Nov. 8. Did more work for Mr. Albert S. French. Edson and I fixed walk.

Nov. 9. Answering a WPA card, I worked at Murray City Park doing carpenter work under Mr. Johnson as foreman.

Nov. 10. Renewed my WPA card at U.S. re-employment office. Worked 6 hrs. at Murray. Attended our priesthood class, as also did my wives, from 7:30 to 10 p.m.

Nov. 11. Armistice Day. 19 years to-day since war ceased in Europe. A holiday, so I spent the day at home and about town.

Nov. 12. At Murray Park 8 hrs. Beth is helping at Morris'.

Nov. 13. At Murray Park 8 hrs. My boy Morris is 4 to-day.

Nov. 14. Sunday. Sunday School at our house.

At 2 p.m. attended meeting for the saints at the home of Karl E. Jentzsch. Bro. Arnold Boss delivered a fine discourse on historical data pertaining to Statehood for Utah at the price of Plural Marriage, teaching also of 3 organizations of God's government: 1st, Priesthood Order; 2nd, Kingdom of God; 3rd, Church of Jesus Christ of Latter Day Saints.

My Father, Mother, Fawn, Allie, and nephew Delmont Jessop ate supper with us.

Nov. 15. At Murray Park 8 hrs. At evening several of my family and I by invitation attended a birthday party for Bro. Karl E. Jentzsch at his home. His parents, brothers and sisters and friends were present, and a lively, somewhat boistrous [sic] time was had. Karl is 36 to-day.

Nov. 16. At Murray 8 hrs. Attended our priesthood class at 7:30 p.m. A better spirit prevailed because of the presentation of thots on points of the actual knowledge of God presented by our class leader Louis Kelsch.

Nov. 17. At work 4 hrs. Quit on account of rain. Attended show with Maleta at SouthEast [Theater].

Nov. 18. Continued rain, so I remained around home most all day.

Nov. 19. At Murray Park 8 hrs. I have of late an affliction [sic] of the eyes that causes me some anxiety day and night, and I have a conjestion [sic] in my body all over that about makes me sick. I realize that I haven't eaten as I should else I'd feel better physically.

The weather is unusually mild for November and I'm glad for it. I hope we can so live that the seasons will change for the glory of God.

To-day Mr. Orvin Johnson (my foreman) transfered me to work at the county shops, saying "Its an all-winter's job for you. They want a good man and I recommended you for it."

Nov. 20. Edson and I moved some old junky furniture from 9th West 2nd So. (Mr. Evan's home) to our barn at 2393 So. 5th East by request of Howard Comstock of Naf, Idaho. We also junked two old big stoves hoping to get something worth while out of it, but 30 cents for it all was all I could get.

Nov. 21. Sunday School at Boss'. Visiting some in p.m. Albert Barlow and wives visited with us during the evening.

Nov. 22. My son Lorin is 12 to-day. I hope and pray sincerely, my son, that you will grow and develop as the Lord would have you. I bless you and delight in your company when you feel kindly as you should. John W. Woolley said of you when you were a tiny babe, "He'll be a fighter." I hope you will be a fighter for right always, in the name of Jesus Christ.

Edson and I left at 4:30 a.m. for the Mines for coal, returning to the city about 1:30. Paid Mr. Orson Nielsen of 2758 So. 5th E. 2460 lbs. of coal and brot some for ourselves. Moved Mr. McCarlie from 6th So. near 7th E. to 980 Winsor St.

Nov. 23. At work at the Salt Lake County shops at Murray City. I find a mix-up on our transfer. A political mess rules these shops. Every job (permanent job) is thru political pull.

Attended our priesthood class at night. I appreciate this class (or opportunity for study).

Nov. 24. At the shops 8 hrs.

Nov. 25. Thanksgiving day. I spent the day with my family. All except Jay (who is in Kanab, Utah) and Kathryn (who is spending the day with Lillian Boss) ate a very nice dinner at 2393 So. 5th East (where Maleta and Beth live). We talked of things to be thankful for, which were many, many. We prayed in concert for thanks and blessings. Some of the children seen a show while some of us visited a short while with Louis Kelsch and family.

Nov. 26. A cold rain and sleet fell this morning. I worked two hours at the county shops which finishes my

time alloted for Nov. Visited with Uncle Moroni (Rone) Jessop, and spent the remainder of the day at home.

Nov. 27. Dumped some refuse at the dump grounds. Visited Morris Kunz and Louis Kelsch. Shopped in town. Conversed shortly with Bro. Jos. W. Musser at 744 E. So. Temple St. Saw an advertising circular from the movie studios of Hollywood exposing polygamy. Conversed with Joseph on the signs of the times. Large headlines of the Salt Lake Tribune stating 200 million men of the Facists army comprising Germany, Italy, and Japan and compared it with the vision of St. John (Rev. 9).

Speaking of those who have entered plural marriage, he (Joseph) said, "According to what I saw, I'll be surprised if 10% of them ever make the top or remain true to it. I am very liberal in saying ten per cent. I was asked if I could find 12 men who can be trusted, and I haven't been able to find them."

O Lord, what a sad condition! It's pathetic, and I realize my deficiencies are keen and many. I desire, O Father in heaven, to overcome the world entirely and completely and to subdue or control myself. I hope to so live that I shall not hesitate to offer my life, my all, for the cause of truth, at any time or place or in any way necessary, according to Thy will, O Lord. I desire to come clean and to so control my tongue and all of myself so that I can be trusted with sacred things, as you would that I should. I ask these blessings and confess my weakness to Thee, my Father in Heaven, in the name of Jesus the Christ, Amen.

I lie awake for hours during the early hours nearly every morning, thinking and pondering over these things.

Nov. 28. Sunday School was held at our house (1340 So. 4th E.) at 10:30 a.m. An attendance of 43 made a goodly number and a good spirit prevailed.

Bro. Louis Kelsch and family, also Arnold Boss ate dinner with us. We ate squash pie and nippy cheese for desert [sic], which was the desire of Arnold and Louis a week ago. Winnie prepared the pie just right. We conversed upon religeous thots, such as the law of sacrifice, blood atonement, [and] celestial marriage in its deeper aspects. I have found Louis to be an honest, frank, and God-like person, beautifully plain and open, yet can keep the secrets of Godhood.

At the suggestion of Bro. Geo. Woodruff, he and several of us (Maleta, Mary, Edson, and I) visited a while with Uncle Dan Bateman and family. Bro. Alfred O. Miller and wife spent the evening with us.

Nov. 29. At 12 noon Edson and I attended the funeral of Sister Mary (Molly) Conolly Kimball. She is my second cousin, as her mother was Elizabeth Jessop (a sister to my grandfather Richard Jessop). She is the widow of Andrew Kimball, deceased 12 years ago. The funeral was held in the 27th Ward house. Several of the leaders of the church were the speakers because Molly was editor of the Young Woman's Journal and the Relief Society Magazine for many years. She was highly respected and greatly loved. Her father (Uncle John Conolly) and one sister (Lillian) survive [her].

Spent most of the day around home.

Nov. 30. Around home mostly. Shopping in town. Went with Lorin to take his violin lesson between 5 and 6 p.m.

Attended our Priesthood class and conducted the class 7:30 to 9:15 p.m. Our subject was whether we can pray for the United States to remain inviolate, as suggested in a Thanksgiving proclaimation [sic] by Gov. Brigham Young on Jan 1st, 1852. My understanding is that the constitution of the U.S. has been broken so badly and so many times that the United States as a nation is doomed to fall, according to prophecy, therefore I cannot pray for its continuance. Uncle Moroni Jessop and wife attended the meetings with us.

I drove Bro. Rulon Allred to Morris Kunz's home and on other errands.

Dec. 1. I worked at the Salt Lake County shops at Murray 8 hrs. Also on Dec. 2nd 8 hrs. At 6:10 p.m. Beth, Edson, Kathryn, and I met the Bus from St. George bringing Sister Melba Allred. We delivered her at 1740 So. Main St. Drove Sister DeNos home from there to 7th So. 6th East.

Dec. 3. At the Shops 8 hrs. The nights are cold and the days are warm and pleasant.

At 5 p.m. Edson and I moved the household goods for a Mrs. Crow and son James from 2444 So. Park St. to 623 West 1st South (5 to 9 p.m.).

Dec. 4. Around home all day.

Dec. 5. Sunday. 10:30 a.m. Sunday School convened at Boss home. A good spirit and discussion prevailed.

At 2 p.m. several of us attended a meeting of the saints at Jentzsch home, 2361 So. 9th E. Several testamonies were borne. Bro. Rosser told of great blessings to himself and wife concerning a case of her being healed of a tumor after two doctors urged an operation.

After the meeting, our car drove several to their home, then I drove Aunt Annie Olsen, Winnie, and Kathryn out to see Uncle Dan Bateman at his home in West Jordan. He is feeling good in spirit but his toungue [sic] is thick so that to talk is difficult, yet he and I conversed for some time in the gospel principles, which I hereby testify are the dearest of all things to his heart.

Annie Olsen is his wife. She paid for the gas so that the Lord has again opened the way for me to get along, for I am financially broke.

Dec. 6. I worked at Murray 8 hrs. Rec'd a check for 5^{50} for WPA work. I cannot understand this, as it should be 42^{90}.

Dec. 7. At Murray 8 hrs. My son Joseph (Jay) is home from Southern Utah.

Winnie, Beth, and I attended an excellent meeting of an invited group at Cleveland home, 1361 So. 9th E. Bro. Jos. W. Musser presided and spoke at length on points of doctrine that cannot be told to all. He read and emphasized the covenant that we (I) will not listen to nor credit derogatory reports of each other until unfalterable [sic] testamony is given, etc. etc. The sacrament was administered to us and explicit reference made to that covenant. Chas. F. Zitting and Louis Kelsch each spoke well. All of them told us of hard times to come and a time of testing that will require a personal knowledge of God to keep us going aright. I prayed in my heart, 'Father in Heaven, I desire to observe fully all thy laws, that I may overcome myself and the world and come clean from the blood and sins of this generation,' and much more did I pray in the name of Jesus the Christ (secretly as I sat there).

After the meeting Winnie asked to be administered to for a pain in the neck caused by the growth of a goitre. Bro. Zitting annointed, Rulon Allred sealed, and she was healed immeadeately. Thanks to the Lord.

Dec. 8. Jay and I met with Mr. Edwin K. Winder (administrator of the estate holding the Winder home now occupied by Bro. Albert E. Barlow on 27th South and 4th East streets) to try to secure this home for my family as soon as Albert leaves it. Mr. Winder said another party had partly agreed to take the place, "but if he doesn't take it, you can have it." I have also consulted with Bro. Jos. W. Musser on this above proposition, and he expressed favor of it. (The reason I consulted Bro. Joseph is that he is as near the Lord as any man I know and has been called by direct revelation to assist in keeping alive important keys; and while I hold the priesthood and am entitled, when I merit it, to receive the mind and will of the Lord to guide my affairs, I still feel to consult the Lord's mouthpiece also.)

At 8 p.m. we (many of the saints) met at the home of Bro. Albert Barlow for an evening of sociability prior to their departure to Kanab, Utah (328 miles south). A good time was had in the game of Location and numbers on the program and refreshments. Bro. Ianthius Barlow was present also.

Dec. 9. Spent the day mostly around home. In evening Beth, Maleta, and I spent the evening with Bro. Jas. Martin and wife—Rhea Kunz also.

During the day I had a good conversation with Bro. Jos. W. Musser in his private office. Some months ago I was appointed by Bro. Musser as a member of a committee to further the list of subscriptions to the Truth Magazine. I have thot of this appointment many times and wondered if I was fulfilling my duty, so I desired to know about it. Joseph informed me that not much can be done more than we are doing, and he considered that I was released from that duty because of my other responsibilities (assistant class leader to Bro. Louis Kelsch and the social work). We conversed on the dance and program problems. He favored our efforts to direct the young people and keep them away from public dances and other ill amusements (if possible). We talked of priesthood points and matters. I prize the love and friendship of Bro. Joseph greatly. God guide us to always be friends. During almost every conversation of the gospel problems, the names of John W. and Lorin Woolley came to us in memory of points of instruction on doctrine and principle. They are truly Prophets of God.

Dec. 10. I went to Murray to work but didn't on account of a confusion in my time. I spent some time trying to assist Bert Barlow to get ready for the move. Had good visit with Bro. I.W. Barlow.

At night I conducted our party and dance at Jentzsch home. A good spirit and time prevailed and a good crowd.

Dec. 11. At home most all day. A mild rain fell during the day.

Dec. 12. Sunday. At 10:30 a.m. 43 persons attended our Sunday School at our home, 1340 So. 4th E. A good spirit prevailed. Spent a few hours visiting with friends (Rulon Allred and family and Chas. F. Zitting and family) at the Zitting home at 1740 So. Main St., then at the Kunz home with Morris and family and I.W. Barlow and some of his family.

Dec. 13. Jay, Edson, and I helped load the furniture and goods at Bert Barlow's on two trucks until about 9 p.m. He leaves for Kanab early tomorrow.

Dec. 14. Jay went with Barlow's for the South. Edson, Beth, and I cleaned up the house Bert moved from. I conversed with a Mr. Winder (one of the owners of the property) who said several were after the property. I am in hopes we can get it if it is the will of the Lord. At 7:30 p.m. I conducted our priesthood class at the Cleveland home.

Dec. 15. I feel very lame in the back, so I'm just sitting around mostly. Dr. Rulon Allred gave me a Chiropractic treatment for my back.

Dec. 16. Around home mostly nursing a pained back. Practised singing at Bro. Jas. Martin's at night. Dr. Allred worked on me again.

Dec. 17. Shopping around town with Edson. Dr. Rulon Allred worked on me again for the adjustment of my back.

Dec. 18. Around home attending to my domestic affairs.

Dec. 19. Sunday. Attended Sunday School at Boss home.

At 2 p.m. attended meeting of the saints at Jentzsch home. Several of the Brethren spoke very briefly but with the spirit of true love. Louis Kelsch conducted the service. Jos. Musser spoke spiritedly of hard times soon to come and the spiritual matters. Bro. Sherman Lloyd spoke well. Told of his experiences at Denver, Colorado, how the whole branch of the church had been told of polygamy thru his efforts.

To-day Bro. Archibald N. Pettit gave me 5^{00} for a Christmas present for my family. I pray the Lord to bless you, Bro. Arch. You have been a true friend to me, and I pray that happiness may soon come to you thru your children showing a stand for truth against all opposition, in the name of Jesus Christ.

Dec. 20. At home, town, and practised singing at Boss home at night.

Dec. 21. Rec'd check from WPA for 58^{30}. Bot a 12-ton Jack for the truck.

Conducted our priesthood class at Cleveland home 7:30 to 9 p.m. My Father and Mother from Cache Valley were there. They stayed with us at night.

Dec. 22. My father, Edson, and I left about 5:10 a.m. for Carbon County. At about 6:10 a.m. a con-rod bearing went out in Provo. We waited around until 7:30 when Mr. Ray Barrett and Jeff Huntley began work on the truck. Father caught a ride back to Salt Lake while Edson and I stayed with the truck At 2 p.m. (and 25^{00} expense), we left for coal. Got 4-1/2 tons at Royal Knight mines and had much difficulty because of overheating and reached home at 10 p.m. The weather is quite cold. My eyes trouble me severely.

Dec. 23. Snowing. Delivered the coal to Ed and David Darger. Shopping for Christmas. Borrowed 90^{00} on the Truck from J. B. Burnham Co.

This is the birthday anaversary of our beloved Prophet Joseph Smith. I'm trying to impress this upon my children also and to consider it sacredly.

I conducted our dance at Jentzsch home at night. My own Dear Parents attended. I am thankful to the Lord for them, their faith and devotion to the truth. They are truly desireous [sic] that each and all of their children walk uprightly before the Lord in keeping all the laws of the Gospel. The[y] presented us with a nice piece of fresh pork. My parents are generous and beautiful.

Dec. 24. Spent the morning visiting my parents and Sherman Lloyd, and about 12 noon, My Parents left for home with Sherman and Allie.

I've tried to get away from the burdensome Christmas buying so terribly commercialized by modernisms, but all of my dear children are impressed by every associate that to get away from it is difficult. Packages came to the house from the Elks Club, from the Salt Lake Tribune, and others [so] that each child is abundantly blessed with some toys, clothes, and things.

The weather is cold. At about 9 p.m. I drove our truck with a load of Christmas Carolers to the homes of many of the saints about the city where they sang melodies of Christmas and of Joseph the Prophet until after midnight, then looked over the many little presents sent to the children. I retired about 2 a.m.

Edson worked at Colonial Floral. Kathryn worked at Woolworth Co.

Dec. 25. Christmas Day. Our little ones are wide-eyed with joy and excitement over their toys and are happy with each other. I spent the day with my family, also visiting a few friends.

Dec. 26. Sunday School was held at our house, 1340 So. 4th E. A goodly number were present and a good spirit prevailed. Visited with Uncle Moroni and Aunt Elva Jessop in evening. She is ill.

Dec. 27. I reported for work at Murray shops. Mr. McCarthy (Mack) put me to work with Wilford Brown building concrete forms.

Dec. 28. At Murray 8 hrs. Conducted our priesthood class at 7:30 p.m. at 961 So. 9th East.

Dec. 29. At Murray 8 hrs. Ate dinner with Louis Kelsch and family at his home, 4204 So. 5th East. Morris Kunz, Royal Matson and family, Carrol, Delbert, and Wendell Owen ...[sic...incomplete sentence].

Dec. 30. Edson and I Built door for Ed. Darger, 830 West 1st South. The birthday annaversary of John W. Woolley.

Dec. 31. My son Jay arrived about 2 p.m. from southern Utah telling of wreck of Eskell Peterson's truck in Salina Canyon.

I conducted our children's dance at Jentzsch home from 2:30 to 4:30 p.m., also a party for adults at night. A good crowd attended and a good time prevailed. I sought by prayer to the Lord and instructions to the crowd to develop a true spirit of sociability and a desire for heavenly things. We danced until 12:40. Carrol Owen stopped with us.

I'm feeling keenly a hunger to get away from worldly ways.

January 1, 1938. At about 5 a.m. Jay and Edson drove away with our truck to Marysvale, Utah, to assist in hauling coal to Escalante. I spent the day with my wives and children. Delivered a goat to Worth Kilgrow's farm west of the city, and Beth and I visited with some of his family there.

Winnie, Kathryn, Carrol, and I saw the show "Girl Overboard" at State Theatre. The great majority of shows are so imbeived [sic] with hell that it's truly disgusting to me; however the show mentioned above was a fairly good one.

I hauled 5 dozen chairs in our Buick from Granite Furn. Co. to Jentzsch's.

Jan. 2. Sunday. Having washed clean, I fasted and prayed that I may come clean before the Lord and start the year right. I can think of no one whom I cannot forgive if I am required to forgive all at this time. I am thinking as I write this thot that I have been instructed in months—yes, three years— past since I was told to not forgive some men who have committed an offense against God by their acts against John W. and Lorin C. Woolley, Leslie Broadbent, and Louis Kelsch after these four have been called by direct revelation from the Lord and appointed to high callings in the Priesthood. Those who have thus offended God and (as I understand) are not entitled to further forgiveness are headed by Heber J. Grant and include others who have acted as far as he.

We attended Sunday School at the Boss home, sang songs appropriate to New Year and Christmas season.

At 2 p.m. we attended a testamony meeting at Jentzsch home. Chas F. Zitting presided and conducted the service. Among others, 2 Brethren (_____ and Sachs) bore humble testamonies of their having been reared Catholics and of other experiences pertaining thereto. It is very unusual that Catholics leave their faith, so thoro [sic] is their efforts at their teaching of youth.

Spent the evening with my family.

Jan. 3. I delivered the chairs from Jentzsch home to Granite Furn. Co. Obtained potatoes and apples from relief office at Sugar House for Maleta Jessop and Geo. Woodruff.

Jan. 4. Around home during the day and attended our priesthood class at night.

Jan. 5. Beth, some children and I delivered a goat at Bro. Worth Kilgrow's farm west and south of 21st South and Redwood Road. We visited with some of the Kilgrow family. Uncle Rone Jessop, Geo. Woodruff, and I visited Dan Bateman in West Jordan.

Jan. 6. As I was wondering seriously how to get some coal, about 8:30 a.m. Jay and Edson came in with a load, having driven all night—in fact have been almost constantly on the road since Jan. 1st so that they are so dead tired that they are hardly themselves. They've had much trouble with the truck while away.

At about 7:30 p.m. the following friends came to our house (1340 - 4th East): David Darger and wives, Edmund Barlow, Joe Martin, and Arnold Boss. We spent the evening in gospel conversation and games. Winnie served us with delicious squash pie.

Edmund and John Barlow just came from Short Creek, Arizona. Edmund also just returned from California. He reports a healthy condition among the saints generally. They also told of a recent expression of affairs in Short Creek in which meeting the pros and cons frankly expressed themselves, after which a better feeling and understanding existed.

Also to-day is 4 years since Beth and I were married. She and I attended a show in the afternoon. As I think of our meeting and the incidents leading up to our marriage and of our lives together since then, I am thankful to the Lord for her life and our little ones.

Jan. 7. I did some carpenter work for Bro. Ed. Darger (830 W. 1st South St.).

At night Winnie and baby Jane, Maleta and baby Lyman Dee, Beth and baby Evelyn, Jay, Edson, Kathryn, and I spent a pleasant evening with Louis Kelsch and family at their home (4204 So. 5th East).

Jan. 8. Around home mostly. Drove about some with Bro. Geo. Woodruff. Jay and Edson went to Alpine for Darger's.

Jan. 9. Sunday. Several of the brethren went to Cache Valley. I conducted our Sunday School at our house (1340 - 4th E.). About 40 attended.

Kathryn and I visited with Hyrum Porter (Maleta's brother) who is ill at his daughter and son-in-law's home (Robt. Barr on Cleveland Ave.).

At 8 p.m. attended a meeting at the Boss home. John Barlow, Jos. Musser, Edmund Barlow, and Louis Kelsch spoke. J. Y. Barlow presided and expressed greetings from the saints at Short Creek. Jos. W. Musser told of his recent trip to Chicago and other cities. He said most of the men or people walking around are living dead men and they show it in their faces. Their lives are a living death. Edmund Barlow expressed love to all and said, "I tell you what I think—that Bro. Lyman (meaning myself), Bro. Morris (Kunz), Fred Cleveland, Dave Darger and his brother Ed., and Bro. Boss and others will not be here in one year from now. They will be out preaching the gospel."

Bro. John Barlow read several scriptures proving Bro. Musser's statement of living dead men and other points. He said also, "The Lord showed me just a few nights ago that we must get together, and we will be held responsible if we don't live up to our calling." He urged the uniting of the saints. He also said of himself, Bros. Musser, Charles, Louis, and LaGrand: "We are in the same condition as were the apostles when Jesus said to them, "Tarry ye until ye be endowed from on high"...continuing, "Did they stand still and not do anything? No, they went about preaching and gathering more to their number until 120 were assembled when the power came," etc.

Louis Kelsch spoke plainly and simply of the present situation of nations, signs, and of our own "not even trying to live the United Order." Urged strongly the observence [sic] of these great laws.

Jan. 10. Jay and I did some work on the truck (Jay mostly). I repaired other things. Jay gave a blood transfusion to Sister Pearl Jentzsch at the General Hospital.

Jan. 11. Most all day around home. At 7:30 p.m. Winnie, Maleta, and I attended our priesthood class which this time was held conjointly with the women. Many bore testamony of the Lord's blessings to them. Bro. Jos. W. Musser sustained my statement that I understand that the Savior ate some food during his 40-day fast, and in the partaking of food, he did not break his fast, as fasting doesn't mean to totally abstain from food or drink. Bro. John Y. Barlow was also present with us.

Jan. 12. Edson and I visited for a while with Uncle Moroni Jessop at 223 Floral Ave. We discussed some points of intrest to both of us, and I find his understanding and reasoning unusually keen. We spoke and thot of Feb. 2, 1929, when Morris Kunz, Lothair Allred, Moroni Jessop, and Jos. Lyman Jessop each, in the order mentioned, recieved the priesthood without limit thru Pres. Lorin C. Woolley. Our understanding on most points is the same. My son Edson has listened to many important points which the majority do not understand nor even think of.

Winnie, Beth, and some children visited with Bro. Worth Kilgrow and family West of the city.

At evening my wives and I attended a party for Beth's Brother Owen Allred who is visiting in the city since about Jan. 2nd. His birthday is Jan 15th. The party was held at the home of Arthur Gabeler and family at Concord St. Allreds and relatives were present.

To-day my daughter Edith is 7 and Louise 5. I am thankful for their sweet lives and pray heaven to bless them always.

Jan. 13. It is this day (Jan. 13th) that Edson and I visited with Uncle Rone as recorded under date of the 12th. On this night Beth, Lucy Allred, and I visited and spent the evening at Rulon Allred's, 1740 Main St.

Jan. 14. Mostly around home. I urged my working card at the Sugar House WPA offices. At night I conducted our party and dance at the Jentzsch home. A large crowd attended. Our musician George Fox suffered from a heart attack while at the dance.

Jan. 15. I spent the day tinkering around home [and] about 1-1/2 hrs. conversing with Bro. John Kartchner and wife Nancy, their daughter Pearl, and son-in-law Mr. Palmer. Our discussion was concerning the law of plural marriage. He (Bro. Kartchner) said, "I am interested in you, I want you to be a success." He gave me a dollar for each wife and 75 cents for me, which was all the change he had. I frankly confessed to them that I have three wives. I told them of the organization of the Kingdom of God and of the Revelation of 1886 to Pres. John Taylor and other things. I bless Bro. Kartchner and his good wife in the name of Jesus Christ.

Jan. 16. Sunday. At 10:30 I attended our Sunday School at the home of Chas F. Zitting (1740 So. Main St.). We had a good class.

At 2 p.m. attended a meeting of the saints at the Jentzsch home (2361 So. 9th E.). Bro. Jos. W. Musser presided. Morris Kunz and Moroni Jessop were two of the speakers, and I felt they would be when the meeting commenced. Bro. Musser told of the Lord asking for 12 men who can be trusted. Uncle Dan Bateman spoke well altho feeble and unable to arise by his own strength. All the speakers spoke of the perilous times soon to come.

During the evening Winnie, Edson, and I listened to a lecture by a Mr. Everson (I understand of the 7th Day Advent faith) talking of the coming conflict (also of the present) in the Orient (Japan and China) and how it would involve the whole world. He read editorials from leading papers thruout the country and refered to Joel 3, Matt. 13, and others (Rev __). His deductions seemed generally true.

Jan. 17. Maleta and I shopped some. Visited with Uncle Rone. We conversed on things told to him and to me by John W. and Lorin C. Woolley. He told me of a time when Lorin spoke of J. Ruben Clark quitting his post as U.S. Ambassador to Mexico and his greater position in the Kingdom of God to accept his present position in the First Presidency of the Church—and [that] Lorin made this remark: "Rube Clark is gone to hell."

Uncle Rone told me of the Prophet Joseph and others coming to see Grandpa (John W.) Woolley and of seeing him (Rone) out in the yard and asking, "Grandpa, Who is that man you have working for you?" and Grandpa's reply, "That is Moroni Jessop, a friend of mine and a good one, too." A day or two later Grandpa promised Rone that he would see the Prophet Joseph.

Rone related to me that Lorin had told him the order of the Presidents of the church as they stand in heaven, viz: Joseph, John, Joseph F., Brigham, Wilford, and Lorenzo (or as they stood at the time of the revelation). Rone also told me of his dream of being appointed to select the 70 men to make up the Sanhedrin and marveled at the dream.

A light skiff of snow fell during the night.

Jan. 18. I spent about 4 hours waiting around the WPA offices in Sugar House to contact engineer Earl Anderson to obtain a chance to go to work. Mr. Anderson said my case of not having work this month was purely an oversight on his part. He promised to act immeadeately and get me out.

I conducted our priesthood class 7:30 to 9 p.m. at Cleveland's home. Louis Kelsch was excused on account of car trouble. Some of our number are much elated over anything that looks like gold (as discussed pertaining to the Royle Dream mine at Spanish Fork).

Jan. 19. Attended domestic duties.

Jan. 20. According to WPA engineer Anderson, I could expect work, so I drove to South Jordan where some bridge work was underway— but not ready for carpenter work, so I waited around. Mr. Anderson came and directed me to take charge of a bunch of men (14 of them) west of Bluffdale. Mr. Ben Beckstead was head foreman. We built checks (in two washes) of rock hauled from the hills near by.

Jan. 21. Same work as 20th. About 30 men in all. Mr. Sam Nelson also a foreman in some capacity as is Becksted.

My son Paul is 9 years old to-day at 12:20 a.m. I bless you, my dear boy, that you may become an honorable man, also of good stature, and be observant to all the laws of life.

Jan. 22. Rode out to work with Sam Nelson. We looked about a hiway in Riverton to locate guide stakes to start digging a drain. Finally found the stakes on 12th West but they did not show what was to be done. We puttered along with 17 men during the day. Nelson and I discussed things with Mr. Ben Howells, our time-keeper.

Jan. 23. Sunday. We (14 of my family) attended our Sunday School at 10:30 a.m. at Boss home. Bro. Jos. Musser also attended.

Maleta and I visited with her Brother Hyrum Porter who is recuperating at his daughter and son-in-law's home on Cleveland Ave. We also visited another brother, A. A. (Binnie) Porter, who is ill at the home of her sister Myrtle Redd, about 31 West N. Temple.

Jan. 24. Around home assisting Maleta and Beth with the washing. In evening Winnie, Beth, Edson, and I visited Morris Kunz and family, also Laura Barlow.

Jan. 25. My Dear Father (Jos. S. Jessop of Millville, Utah) is 69 to-day. How the time flies! It seems only a short while since you were around 30 and I a wee lad around the little old log house and farm at the mouth of Millville Canyon where I was born. I well remember your many efforts to teach me to do right, your example to me to attend faithfully to duty, your efforts to never be late to the Sunday School class or any duty required of you. I recall thousands of scenes living my stubborn ways, along with your own dear self, my beautiful and faithful mother, my beautiful and sweet sister Genevieve (whom I love sincerely and have learned to appreciate more since her death), and my darling little brother Richard, and all the others as they came along. I bless you, dear father, and pray, May your life be joyous and happy and be rounded out to your full satisfaction and attainment.

To-day I drove out to 193 West 94th South where I was to begin work on a bridge. Ray Greenwood (road supervisor for the district) was directing the labor. I waited until nearly noon when Mr. Earl Anderson (engineer for the project) came and advised me to go to the shops at Murray and try to get material for the work, which I did.

Some of our little ones at home are sick.

I attended our Priesthood class at night and greatly appreciate the opportunity to meet with my Brethren and discuss ways and principles to lead us on to salvation.

Jan. 26. At work at the shops at Murray 8 hrs.

Jan. 27. At work at the shops at Murray 8 hrs. also.

Jan. 28. At night I conducted our programme and party at the Jentzsch home. We had a good crowd and programme.

Jan. 29. I rode to 90th South with three other men and helped at taking out concrete bridge wing walks.

Jan. 30. Sunday. Sunday School was scheduled to be held at our house (at 1340 4th East), but on account of little Florence feeling so ill, the school was held at Boss's. Our Karl, Morris and Marvin also are ill, so Maleta did not attend.

At 2 p.m. several of us attended a very good meeting at the Jentzsch home. Louis Kelsch conducted the meeting. Several spoke with sincere feeling, among them Bro. Bert Barlow of Kanab, Utah, who has been here a few days.

After the meeting I assisted in administering to little Jenetta Hudson who was rendered deaf and dumb and one eye seriously effected by infantile paralasys [sic]. I was touched deeply by her condition. She was promised recovery according to the faith of her parents. I felt to promise her mother that the child will yet speak and she will sing, which may God grant, in the name of Jesus Christ, Amen.

In evening some of us visited at Morris Kunz' home, also with Bro. I.W. Barlow (just recovering from pneumonia) and some of his family. Upon returning home we found sisters Ann and Ethel Boss assisting Winnie in the care of Paul, who was severely stricken with croup which nearly took his life. I assisted during the night to care for Paul and Florence. A high temperature made the little ones very miserable during the night. We prayed for them and relief came.

Jan. 31. I worked at the shops and on 90th South 8 hours. Sickness continues.

Feb. 1. I worked at the shops 8 hrs. and attended our Priesthood conjoint meeting at night. Many humble testamonies were borne. Bro. Pettit again showed his real friendship by slipping into my hand 3^{00}. Bro. Axel Fors also gave Winnie 5^{00}. Father, bless these noble friends.

Feb. 2. Groundhog Day according to tradition. A warm, beautiful day. I worked at 94th South setting up a shack, Ruben Sharp assisting me. Very windy day.

Feb. 3. At 94th South to-day. Very windy.

Feb. 4. The heaviest snow storm this season greeted us this morning. The scenes were beautiful because of the snow. I reported for duty at 8 a.m. but did not work on account of the snow.

We are out of coal, and again the Lord came to our rescue. Mr. Caldwell (south of Maleta's) came ordering coal and advanced part of the money to make the trip. Bro. James Martin helped us, and I sent Jay and Edson for Carbon County mines. A snow and blizzard came at night. Beth and I visited Uncle Rone.

Feb. 5. My sweet little Florence ("Sunshine") is 3 to day. A noble and angelic spirit truly. The Lord Bless you forever, my little one.

We kalsomined our front room (at 1340). Kathryn is a neat and clean worker and helps wonderfully around the home.

Feb. 6. Sunday. Sunday School was held at our house at 10:30 a.m. The little ones at Maleta's not well and the snowy weather, we thot it best for some to remain at home. Beth, Edson, Kathryn, Lorin, and I visited with Ellen and Rachel Kunz. (I.W. Barlow and wife not home.) We also visited with Rulon Allred and family (at 1740 Main St.).

At 7:30 at the home of Arnold Boss, a class of young unmarried people convened for study of the gospel. Elders Louis Kelsch, Jos. Lyman Jessop, and Arnold Boss had charge. A general discussion was held as to the course of study and the reasons for the class. Edson Jessop, Kathryn Jessop, Lillian Boss, Gene Barlow, and Mary Jessop were present.

Feb. 7. I worked at the Bridge at 94th South. I was placed in charge. William Blake, carpenter, and several laborers.

Feb. 8. At the bridge. A brisk wind keeps the sand drifting and our excavated banks sluffing much, which buries our concrete forms and breaks them up.

At 7:30 p.m. I attended our priesthood class. We finished the present study of the Lectures on Faith.

Feb. 9. At the Bridge. Also Feb. 10th.

Feb. 10. This is my 46th birthday annaversary. My sweetheart wives planned a surprise party for me which came on pretty well. About 65 quests came to honor me, for which I feel thankful and abundantly blessed. Louis Kelsch was made master of ceremonies.

Feb. 11. Poured concrete footings at the bridge at 94th So. I conducted our party at the Jentzsch home.

Feb. 12. J and Edson brot a load of coal from the mines yesterday. We distributed it to-day and shopped some. Edson and I ate dinner about 6 p.m. with Bro. Karl Jentzsch and family. Karl has a very orderly home, and I felt to congratulate him.

Feb. 13. Sunday. A bright and beautiful morning. Several of my family attended Sunday School at Zitting home at 1740 So. Main St. A very intresting lesson was discussed. The lesson for several times has been concerning the statement of Pres. B. Young that in the United States was the only place on earth where the

Church of Jesus Christ and the Kingdom of God could be organized. The forming of this government was discussed showing the conditions in other lands as a proof of Pres. Young's statement. Developments of the seeds of death planted within this constitution has brot about (up to the present time) the breaking of the most fundamental laws of that constitution until now nothing but a complete overthrow of this government will answer for the wrongs that have been committed as a nation.

At 2 p.m. several of us attended a meeting of the saints held at the Jentzsch home (2361 So. 9th E.). Louis Kelsch and Chas F. Zitting presided. Among the several short talks, Rhea Kunz gave a splendid testamony of incidents in her life (a house caving in upon her, being rendered blind and healed, desire for the patriarchal law, a heavenly messenger came to heal her sister, etc.).

Maleta and I walked over to visit with Will and Minnie Kartchner, but they were not home. At 7:30 p.m. I met with the class of Young folks at the Boss home (360 Harrison) where Bro. Louis Kelsch conducted our first lesson on Church History.

Feb. 14. At the Bridge work on 94th South. We loaded forms and material on a truck and worked at the Bridge location. William Blake is my carpenter helper, Merlin Butler and George Caldwell as helpers. This day George Caldwell told me this story: "When the Prophet Joseph and Hyrum Smith were killed at Carthage, Illinois, my old Daddy was a member of the malitia [sic] that killed them; and because he opposed that act and refused to assist them in it, he (my daddy) was forced to sit straddle of a cannon all day long in a blistering sun, and when he got off or fell off, the guards punched him with their bayonets and forced [him] to get back on, altho the heat was terrible. My daddy['s] name is Mathew Caldwell. He was not a Mormon then but joined the Church soon after. He became a member of the Mormon Battallion [sic] and made the great march across the continent."

About 8 p.m. Edson and I drove Elva Stokes and son LeGrand to the Stokes home in Clinton. A blustery snow has fallen thru Davis county.

Feb. 15. At the Bridge on 94th South. We quit work about 2 p.m. on account of the heavy snow fall. I attended our Priesthood class at 7:30 and began a discussion of the Kingdom of God. The snow continues to fall.

Feb. 16. I worked at the bridge for 4 hours. We had about 12 inches of snow to move from our materials. This completes WPA time for Feb.

At about 2 p.m. Maleta and I took our daughter Ethel who is 8 years old to-day, and with Uncle Moroni Jessop and wife Elva and daughter Genevieve (also 8) and two smaller ones, we hired a small pool at the Municipal Baths, dedicated the pool, and Moroni Jessop baptized Genevieve Jessop and Ethel Jessop. We retired to Uncle Rone's home at 223 Floral Ave. where I confirmed Genevieve Jessop a member in the Church of Jesus Christ of Latter-Day Saints and conferred upon her the Holy Ghost. Moroni Jessop did likewise unto Ethel Jessop.

At night I escorted my daughter Kathryn to a play (show) given by her school (South High). The play was well performed.

Feb. 17. Edson, Jay, and I shopped some uptown and visited with Uncle Rone. We discussed points of remembrances of the sayings and instructions of John W. and Lorin C. Woolley. Arnold Boss also came in and conversed with us. Uncle Rone retold us of Grandpa (John W.) Woolley telling that Cain is a catch colt. Our thots are that Adam is not the father of Cain, nor does Abel and Cain have the same mother. Other points of intrest concerning the keys of Priesthood were talked of.

Beth assisted Rhea with some sewing during the day. At night Winnie, Beth, Edson, Lorin, Paul, and I attended the play at Lincoln High. Jay and his sweetheart June Whitehead are a part of it.

Feb. 18. Edson and I conversed with Bro. Jos. W. Musser at 744 E. So. Temple St. I asked him concerning getting endowments at the Temple now (as my wife Beth desires this) and was answered that he (Joseph) advised his own against it because of the out-of-order condition of affairs. "There's nothing to be gained by it under present conditions. Others have asked me about it, but they had already made up their minds to do it, so I've told them to go ahead; but for myself or my own family, I wouldn't do it now." [He also said,] "Women have no right to those ordinances without their husbands going with them to have it done right. Some of mine have done it, but they had no right to do it."

In answer to my queries, he said, "The Council of the Kingdom of God has functioned recently, altho lacking some members." I then asked what he ment [sic] by recently—does that mean since Lorin's death? He answered, "Yes, that is right." I said, "As I reason, it seems logical to me that the individual who is really the Prophet, Seer and Revelator—the one who stands first—knows the personal [sic] of that body of the Grand Council of the Kingdom of God"—to which thot Joseph answered, "You are right. He does know them." He then told us of Bro. Louis A. Kelsch's going to Japan some years ago to select a man of that nation to become one of the Honorable Men of the Earth in that council; and [said,] "Bro. Kelsch did that work and that man was baptized and came to Salt Lake City, but he was not a member of the church that I know of. Any man becoming a member of that body (the Grand Council) must be bap-

tized before he can officiate in that capacity." [He also said:] "It isn't necessary that a man be a heathen in order to represent the heathens." He made this last statement because I had told him the report that some understand that the Honorable Men of the Earth of that council are not permitted to be baptized while they hold that position. Joseph told us (Edson and I) that he has those things in writing as they fell from the lips of Bro. Lorin. "I asked Lorin if I might write them, and he (Lorin) answered, 'Yes, go ahead and write them.'" Joseph said, "I have been writing many of these things for about 20 years." He read to us a sentence from his private journal which I felt and knew to be a part of a revelation given to Joseph. It was concerning the Setting in Order of the House of God already commenced.

Joseph advised my son Edson to get married, saying among other things, "I don't want you to go to war among the wicked. You are needed elsewhere, and your being married will help to keep you from going." Also, "There are four dominant crafts thru which Satan is working: Priestcraft, Kingcraft, Doctorcraft, and Lawyercraft. We must keep away from all of them." [Also] "The wicked will slay the wicked among the Mormons as well as other peoples and many will leave here and flee." He further said, "Some men have been given much light, but they haven't fully lived up to the light given them and their memory fails them sometimes so that they don't remember exactly in all things. I'm in hopes that Uncle Rone will get a wiggle on."

[Written in outside margin] P.S. I asked Joseph what he thot of Bro. Francis M. Darter's recent publication on the Holy Ghost. He replied that he does not favor it entirely. "I would not have done it. However, in the main it is alright, but not entirely." He also mentioned the terrible state of affairs morally. Also of his trip to California.

Winnie, Beth, and I visited with Bro. Axel Fors and wife at their home, 2571 Adams St.

Feb. 19. Warmer and a light snowfall. Spent the day around home.

Feb. 20. Sunday School was held at the Boss home, 360 Harrison Ave. at 10:30 a.m. A good spirit prevailed as usual. Bro. Arnold Boss led the higher class in a discussion of the situation of the United States Government at the present time. The facts were provèn by records that, because the U.S. as a nation has rejected the gospel and have killed the prophets and exiled the saints and have passed laws against the laws of salvation, this nation must fall. It cannot be saved. Comments were made concerning an article in the Deseret News of Feb. 19, 1938, by J. M. Sjodahl, and a statement also in the news by A.M. Israelsen of Hyrum, Utah, trying to show that the U.S. is the Kingdom of God.

Elders Jos. W. Musser and Louis Kelsch ate dinner with us. We feel blessed by their company. Bro. Joseph commented upon my family, complimenting me upon the thot that my children are apparently with me in observance of the higher laws and that our children number the same as his own (viz.: 20). I remarked to him that, "Up to the present time, I have not heard a derogatory remark by any of them against me nor plural marriage." I do not know what they will do, but I hope in the Lord they will always be true to these principles. Jay, Edson, and Kathryn were especially refered to as they are all of marriagable [sic] age.

7:30 p.m. I attended our junior class at Boss home. Louis Kelsch presided.

Feb. 21. Uncle Rone and Spencer Young and I visited with Bro. Jos. W. Musser at 744 E. So. Temple. Spencer told of some Provo men railroading (or forcing) a Mr. Horr to the Insane Asylum for believing in some of the scriptures, as did Geo. Otis, who with Wm. Wall and others are in that place (asylum) for an attempt to burn the Salt Lake Tabernacle. Joseph enjoined Uncle Rone to get busy and enter the law of plural marriage. He told us he did not approve of all of Bro. Francis M. Darter's works.

Rone, Spencer, Arnold Boss, Geo. Woodruff, Edson, and I visited with Uncle Dan Bateman at his home in West Jordan. He is 81 to- day. We had a good visit with him. Read from the Juvenile Instructor of 1885 a story of an extra-ordinary red-haired missionary in Tennessee. Spencer Young (a great-grandson of Pres. Brigham Young) is a brother-in-law to Uncle Rone and a good barber. He barbered us. I met Bro. Demprey.

Feb. 22. I spent the day studying Vol. 6, Ch. History, and was greatly impressed with the Prophet Joseph's views and policies of Government at the time he was nominated to be president of the United States. I also read in Vol. 1 of the Millennial Star and began indexing the subjects in that volume. Attended our priesthood class at night.

Feb. 23. Drove Beth, Melba, and Mabel to Morris Kunz' home where Olive is ill. I had a good visit with Morris whose views are much the same as my own pertaining to Priesthood matters. In evening Winnie, Maleta, Beth, Edson, Kathryn, and I visited with Royal Matson and family at his home south of Butlerville.

Feb. 24. Consulted with Bro. A. N. Pettit and son Seth about a small Jersey cow. I decided to get the cow and try it out. Jay, Bro. Pettit, and I hauled the cow from Royal Matson's to 2393 So. 5th E. Bro. Pettit bot hay for

both of us which we delivered to both places. Built a corral and studied.

I have prayed the Lord to make known to me what he would have me do; and in early a.m. as I lay pondering over this thot and others, I recieved this thot: 'The Lord desires for you to fully and completely repent of your sins or mistakes and errors.' I know I have many and desire to fully obey this inspiration.

Feb. 25. Helped Uncle Rone dig a trench for a sewer at Knudsen's (just south of Maleta's). Martin Shaffer is doing the plumbing. At night I conducted our dance and party at Jentzsch home. A large crowd and a fairly good time.

Feb. 26. Edson, Jay, and I assisted at the trench digging. Obtained Truck liscense for 1938 (25^{00}). Bro. Lawrence Stubbs of Short Creek, Arizona, is with us. I attended show ("The Firefly") at the Gem with Winnie, Edson, Lawrence Stubbs, Carrol Owen, and Kathryn, but was too sleepy to enjoy it.

Feb. 27. Sunday School was held at our home, 1340 So. 4th E. at 10:30 a.m. A goodly number was present. A continued discussion of the situation of the U.S. showing the apostacy of the Government and our church from true principle.

At 2 p.m. attended meeting of the saints at Jentzsch home, 2361 So. 9th E. Jos. W. Musser presided, Louis Kelsch conducted. Bro. Oswell Brainich (one of the speakers) spoke well. It is a pleasure to have this brother with us once more. He has been disaffected for some time but goes on living the law reasonably well.

At 7:30 p.m. attended our junior class at Boss home.

Feb. 28. Assisted Mart Shaffer, Rone, and my sons Jay and Edson finish the trench at Knudsen's. Rone and Mart again ate dinner with us. (Lawrence Stubbs still with us. He left Mar. 1st.)

Mar. 1. I worked 8 hours at the WPA project at 94th South 2nd West under Wilford Brown as foreman. During noon time and during a shower, I sat in the shack and heard other men who are also working on this bridge tell their experiences and thots of a few of their sexual relations while in the army and other times, four of them freely indulging and showing no signs of desiring anything better. O God, I desire better company, yet I realize I have made many mistakes.

At 7:30 p.m. attended a testamony meeting at Cleveland's home, 961 So. 9th E. At this meeting Bro. H. K. Cleveland testified that he has "recently recieved revelation as great as any man on this earth, and there are others in this meeting that know that I speak the truth." He mentioned several laws of the gospel which we must live—laws of consecration, United Order, sacrifice, and Blood Atonement—and prophesied that not one of us at this meeting would ever go to help redeem Jackson County and assist in the temple there who would not live these laws. A mention of the garment of the Priesthood by two others. Bro. Musser said, among other things, "The garment of the Priesthood, properly worn, will be a protection from physical injury, from sexual sins, and from spiritual depravity and folly." [Also] "I thank the Lord that I am free to go to hell or to heaven or to any other place." Urged the saints to mind their own business—quit talking about each other's affairs, wives, or babies, etc.--keep our own councils, and do not speak evil of Bro. Grant or any others of the leaders of the church.

Mar. 2. At the bridge again 8 hrs.

Mar. 3. Reported for work, but on account of rain we didn't work. I wrote letters and studied.

Mar. 4. Continued rain and snow, so we didn't work. I spent the day in study of Vol. 1, Millennial Star.

At 7:30 to 10 p.m. several of us (my family) attended a party at the home of David Darger, 735 So. 9th E. At this party Bro. Geo. Martin showed by charts and demonstrations some bits of Character Reading which is quite intresing and no doubt much true science.

Henry Covington of Short Creek, Ariz., visited with us.

Mar. 5. I reported at the County Shops at Murray, but no work till Monday. I spent the day around home and conversing with friends (Uncle Rone and Henry Covington).

Mar. 6. Sunday School at the Boss home, 360 Harrison Ave. 10:30 to 12 m. A larger class of adults present. [Discussed] points on the political and moral situation of the U.S. at the time of the Martyrdom of Joseph and Hyrum, June, 1844; also the Prophet's proposal to Nancy Rigdon (daughter of Sidney Rigdon) and the unfavorable reaction of the Rigdon family.

Visited the Kunz home (1359 So. 9th W.) with some of my family, Rulon Allred, and members of his family. Attended our Junior Class at 7:30 p.m.

Mar. 7. At work 8 hours at the bridge, 19.3 [?] W. 94th South.

Mar. 8. Worked 9 hrs. at the above location. I attended our Priesthood class at 1361 So. 9th E.

Mar. 9. I worked under the foremanship of Steve Leatham at 104th South 12th West and attended a lecture

by Geo. Martin at the Darger home, 735 So. 9th E., on Character Reading.

Mar. 10. Worked under Wilford Brown at 90th So. and State Streets.

Spent the evening with my father Jos. S. Jessop and Uncle Rone at our home, 1340 So. 4th E., during a maternity shower at the Morrison home for my sister Allie and Jenna Vee Morrison. My mother and sister Fawn also attended. Edson thummed [sic] to Cache and drove them down. My Father and Mother spent the night with us at (Maleta's) our home at 2393 So. 5th E.

Mar. 11. Obtained leave of absence from work and visited with my parents and folks. We drove to Uncle Dan Bateman's in West Jordan. I stopped back with Uncle Rone and family at Bateman's, and my folks went on to Cache. We had a splendid visit at Bateman's discussing principles of the gospel. We discussed incidents and sayings of Pres. John Taylor, John W. Woolley, Lorin C. Woolley, and others. I here expressed my regrets, and I have often felt that same regret because I did not write more of the sayings and instructions as I experienced them personally with these Woolley brethren. I am happy and thankful for this acquaintance and for the association and friendship of such men as Dan Bateman, Moroni Jessop, and others of like character.

Uncle Rone retold us this day of his offering or wishing to Uncle Lorin Woolley to carry some of the great load of responsibility he (Lorin) was carrying, and Rone saying to him, "But I guess I can't help you, Uncle Lorin, because I'm not qualified" (meaning by this that he (Rone) had but one wife). Lorin stepped up close, and with his pointing finger near Rone's face, said, "Rone Jessop, I know men with 3 wives or 5 wives or more wives that don't qualify, can't qualify, and won't qualify—and I know men with one wife who can qualify, who will qualify, and who does qualify. So don't tell me you can't do it." Lorin further said (at another time), "Rone, you don't know who you are, but I do."

Bro. Dan told of the scars upon Pres. Taylor's leg and body from the bullet wounds at the Martyrdom, and I was led to say, "Those scars are like those upon the hands and feet and side of the Savior." Dan told us of seeing those scars and lamented the unbelief of the people, even of our own number.

Sister Bateman prepared a nice dinner.

At 8:30 to 12 midnight I conducted our dance and party at the Jentzsch home, 2361 South 9th E.

Mar. 12. I worked at 90th So. bridge.

Mar. 13. Sunday School was held at our home, 1340 So. 4th E., [at] 10:30 a.m. Louis Kelsch and family ate dinner with us. We attended meeting at Jentzsch home at 2 p.m. I was called upon to speak. Attended our Junior Class at 7:30 at Boss home.

Mar. 14. A heavy snowstorm fell during the night and continued during most of the day. Our daughter Ruth suffered intensely 36 hours with toothache. I did not work, but Beth and I took Ruth to the Dentist. Eskell Petersen of Emery, Ut., ate dinner with us. Carrol Owen is visiting a few days with Kathryn. Edson and I drove about thru Taylorsville hunting hay. Winnie is quite ill.

Mar. 15. I worked at the Bridge on 90th So. St. Attended our priesthood class at night.

Mar. 16. At the Bridge again.

Winnie is bedfast with pains about the head and shooting to different parts of the body. Kathryn has stayed from school to help. I sent for Dr. Rulon Allred to see Winnie. He came, and thru rubbing relieved her condition which proved to be a gathering back of the ear and in the throat. Bro. Heiko Boukweg (Buckway) visited us. More snow fell—a heavy one.

Mar. 17. At the bridge 4 hours.

Bro. A. N. Pettit visited with us and gave us 200 lbs. of potatoes, a sack of flour, [and] some apples, carrots, and oranges for the children. We (Bro. Pettit and I) took a similar lot to Morris Kunz and family. We spent about three hours with them. Olive and Rhea are very happy because of the missionary work they have been doing among neighbors.

Mar. 18. Spent the day in study and attended a meeting with Jos. W. Musser, H. K. Cleveland, Ed Christensen, and a Bro. _____ Farnsworth at 744 E. So. Temple St. to discuss means of cooperation as suggested by Bro. Farnsworth. I feel a keen need of observing the United Order, but I see no semblance of it in the present solution. However, Bro. Farnsworth's efforts to get together in a common cause is commendable.

Mar. 19. I'm remembering my beloved Brother John Millward Jessop whose birthday is to-day. I am thinking of his tragic death along with his efforts to understand the gospel. I spent the day around home.

Mar. 20. In the Absence of Bro. Arnold Boss, I conducted our Sunday School at his home. We had a good class. Rulon Allred conducted it. Bro. Baker of Los Angeles spoke to us. I ate dinner with most of the family at Maleta's and Beth's (2393 So. 5th E.). Maleta and I visited Sister Ethel Woodruff at the General Hospital.

During the afternoon a very brisk wind blew, breaking branches off the trees and injured some roofs and did

other damage. The wind came from the south then changed to the north, bringing a cold, blustery snow storm. About 6 inches of snow fell.

I conducted our Junior Theology class at the Boss home. Six of us were present.

Mar. 21. A snowy appearance greeted us for this first day of spring. Our baby Evelyn is one year old today. She is so beautiful and sweet.

I recieved a check from the U.S. Treasury (where it always comes from) for my WPA work for $70[40], so Edson and I went shopping and it was soon mostly spent. Mr. Orson Nielsen and son of 2754 So. 5th E. helped us fix a part of our truck.

Mar. 22. At 6:20 a.m. Edson and I left for Rolaff for coal. We arrived back about 2 p.m. and got stuck in Nielsen's yard. We wollowed [sic] the mud and snow on our bellies for about three hours to get it out.

I attended our priesthood class at night.

Mar. 23. I spent most of the day peddling coal. Did some work on the roof of Bro. Jas. Martin's house at 369 Blaine Ave.

Several of our family, with Garda and Eugenia Jentzsch, attended a musical concert at the South High School at night.

Mar. 24. More work on Martin's house. Reading some. Evelyn and Lyman Dee are sick. A Measles sign was put up by a health officer.

Mar. 25. Around home most of the day. At night I conducted our dance and party at the Jentzsch home. We had a good party. Bro Farnsworth gave us a very good talk on some of his work as a truant officer for Salt Lake County and other places. He told of a family of 7 in Salt Lake City whose living quarters were a one-room shack about 8 x 8 made only from boxes or the material from boxes and a roof of factory. Mother and children in one bed. He gave a picture of the modern system of banking; also expressed a keen desire to obey all the gospel, comparing the religious sects as trees 300 to 400 feet high while Mormonism or the gospel as a tree ten miles high.

Mar. 26. Around home. Edson and I also got 6 dozen folding chairs from Granite Furniture Co. for our meeting to-morrow.

Mar. 27. Sunday School was held at our house (1340 So. 4th E.) at 10:30 a.m. A beautiful day.

At 2 p.m. attended our meeting at the Jentzsch home. About 100 present. Bro. Louis Kelsch urged the United Order, telling us plainly we are not living the gospel without that order. This I also know. Bro. Dan Bateman bore testamony of incidents pertaining to the eight-hour meeting in 1886. Bro. Baker of California also spoke. Also Bro. David Jeffs bore a powerful testamony of the gospel, the Adam-God doctrine especially. Bro. Rosser told of a stake conference held last Sunday in the 20th Ward at which one the present Quorum of the 12 told the people they must live the gospel as revealed in Sec. 132 of the Doc. & Cov. Also again bore record that Chas. W. Penrose testified to him (Rosser and other missionaries) in Great Britan [sic] that he, Chas. W. Penrose, wrote the Manifesto, assisted by Frank J. Cannon and John White.

I attended our Junior Theological class at night at Boss' home. Louis Kelsch presiding. During the day Dr. Rulon C. Allred came to our home (2393 So. 5th E.) and examined the children and said they do not have the measles. Uncle Dan and wife May and daughter Ellenor Bateman spent the evening with us.

Mar. 28. Delivered chairs to Granite Furn. Co. Assisted A. N. Pettit to get some hay. Attended a Symphony Concert by the McCune [?] School of Music given in the LDS Assembly Hall. Nursed our daughter Ethel during the night. She is very ill with high temperature, headache, sore throat, ear ache, and sick at the stomach.

Mar. 29. She feels some better this morning. Louise is also ill with the same complaints. I was around home most of the day. Attended our priesthood study class at night. Nursed sick ones during the night.

Mar. 30. Morris Kunz assisted Edson and I with some work on the truck. Visited with I.W. Barlow. Edson, Beth and I visited with Dan Bateman and family at their home. They gave to us an old organ which is somewhat broken and delapidated [sic] but sweet toned. Attended a Character study class at Dave Darger's home 735 So. 9th E. Geo. Martin is the instructor. Assisted with little ones who are sick during the night.

Mar. 31. Edson and I moved Sherman and Elmer Knudson and their mother from next door to us to near 758 West 2nd South. I obtained a horse from our Japanese neighbor Mose Tsutsui and plowed our garden spot just north of the house (5th East and Driggs Ave.). This lot is owned by Rufus K. Hardy of the 1st Council of Seventy.

J. L. JESSOP EDSON JESSOP

J. L. JESSOP and SONS
BUILDERS

PHONE HOL. 447-W
4664 HY. DRIVE
SALT LAKE CITY, UTAH

Apr. 1. I reported for work at the Salt Lake County shops at Murray and went with Steve Latham to a bridge in South Jordan where I worked during the day

My brother Dick (Richard) [and] Leonard Black and wife Vera came from Short Creek, Arizona. I am delighted to see them. Leonard and wife stayed with us at 2393 So. 5th E., Richard at Morris Kunz's.

Apr. 2. I worked again with Steve (Shorty) Leatham at the bridge. Spent the evening at our home (1340 So. 4th E.) visiting with the Short Creek folks. Slept with Richard.

Apr. 3. Sunday. General Conference of the church to-day. I visited with friends on the Temple grounds during the morning. Thousands of people were present thruout. I met with Eslie D. Jensen and wife, John Y. Barlow, Edwin Evans, Martin Olsen, Richard Jessop, Jos. S. Jessop, Aunt Lizzie Colvin, Leonard Black, Bro. Farnsworth, and many others. Here Bro. Farnsworth related to me the story of his attendance at a school of Seminary teachers under the tutorship of Guy C. Wilson. Bro. Wilson told the teachers they must not teach the Bible as it is "because it would destroy the faith of the youth." He mentioned Jonah and the whale, Joshua commanding the sun to stand still while he whipped or destroyed the opposite army, etc. Bro. Farnsworth told Bro. Wilson, "I cannot agree with you because I find such instances in the Book of Mormon and the Doctrine & Covenants" and such instances were cited. Bro. Wilson then said, "We don't want you for a teacher then." So. Bro. Farnsworth quit the class.

Aunt Lizzie Colvin, Father, Mother, Don, Fawn, Allie, Richard, Leonard, and Vera all ate dinner with us. I felt quite ill during the afternoon so I did not leave the house. Eslie Jensen and wife (Letha) visited with us a while.

At 7 p.m. we attended a meeting at Jentzsch home (2361 - 9th E.) where 162 were present. John Y. Barlow, Jos. W. Musser, Chas. F. Zitting, and Louis Kelsch of the high quorum of priesthood presided and conducted. A good meeting was held.

My sister Allie is 23 to-day.

Apr. 4. Maleta and baby and I rode with Leonard Black and wife to Millville. Louis Kelsch, John Y. Barlow, Susie Barlow, Lizzie Colvin, and Esther Johnson also drove to Millville. We visited with my father and mother and family, Richard having gone last night with Don Wayman and my folks (parents and sisters Fawn and Allie). Some of us drove out over the old Jessop farm. Conversed with Hyrum Bitters who owns part of it and is raising mostly strawberries there. We spent a pleasant evening with the folks and Eslie Jensen. Louis Kelsch and I visited with Eslie and family. John Y., Richard, and I slept at Uncle Martin Olson's and ate a good breakfast with him on 5th.

Apr. 5. Several of us drove around the Logan Temple and the U. A. College. Ate a good dinner and drove back to Salt Lake City, visiting for a few moments my sister Ruby and husband Vic. Eschler and family of 3262 Stevens Ave., Ogden, also Richard's son Seth Jessop at 28th and Washington Sts. in Ogden. We reached home just in time to hurry to our conjoint meeting of Priesthood and wives at Cleveland's home, 1361 So. 9th E. Louis Kelsch reminded us that this is New Years Eve and our thots should dwell accordingly.

Rained most all day. Some snow fell.

Apr. 6. New Years Day and a beautiful one. May the truth of this event be established more each year, and may the saints speedily prepare for the coming of the Lord Jesus Christ whose birthday is this day.

I rode to South of Draper City with Al. Hansen of 232 E. 24th South St. where we worked on a bridge project under Steve Ellinger. Al. and I spent most of the day removing forms from the bridge at 90th South and State Sts. Attended a Character Study class at night at 735 So. 9th E. under Geo. Martin.

Apr. 7. Beth is 22 to-day and growing sweeter with the years. I worked south of Draper again, riding to and from work with Al Hansen. Some of us spent the evening at Jentzsch's at the invitation of Garda who is a sweet pal of Beth's. She (Garda) made a birthday cake for Beth.

Apr. 8. The weather is beautiful and bright [and] the grasses are showing the green. The birds and bees and buds are beautiful in their nature. The meadow larks sound their beautiful notes near our work. I am concious of them and feel to say God bless the birds. I long for a farm and a life out of the city vices and smoke, where my children may get acquainted with nature and thus learn the Lord in all things—which may heaven grant and direct, I ask in Jesus name, Amen.

I worked at the Draper bridge. At night conducted our dance and party at Jentzsch's home.

Apr. 9. Jay, Edson, and I leveled our garden plot at 5th E. and Driggs Ave. We drove our truck to Bluffdale (and had trouble for two hours with a coil) and picked up a gang plow and a springtooth harrow for Royal Matson. He was with us. Edson, Lorin, Paul, and I ate supper with him in East Union.

Apr. 10. Sunday School at Zitting's (1740 So. Main). Bro. A. Boss told us of prophecies of Joseph the

Prophet concerning the coming of the saints to the Rocky Mountains.

2 p.m. attended meeting at Jentzsch's home. Bro. Zitting spoke well concerning the keeping of the Sabbath Day and the insecurity of money and real estate, etc. Bro. Rulon Allred preached forcefully of the observance of all of God's laws and bore testamony of the marvelous healing of his child after being poisoned. Bro. Worth Kilgrow and wife Fannie, D. R. Bateman, and Jos. W. Musser each spoke well, Bro. Musser warning us or advising us to keep away from Doctors. He promised us in the name of the Lord if we live as we should, we will never be required to go to a hospital for an operation or care for ourselves.

I assisted Louis Kelsch in teaching the junior class at night.

Apr. 11. At the bridge in Draper 8 hours. Rode with Albert Hansen (231 E. 24th So. St.).

At 7:30 p.m. I met with Jos. W. Musser and several of my family (viz: Winnie, Beth, Maleta, Jos. L. Jr. (Jay), Edson, Kathryn, Mary, Lorin, and Paul) at our home, 1340 S. 4th E., according to appointment. After some remarks pertaining to principle and instruction pertaining to the Patriarchal calling and a prayer of dedication for the occasion, he (Bro. Musser) gave to Jos. L. Jr., Edson, Kathryn, Beth, and Mary each (according to the order named) a Patriarchal and a Father's blessing. The spirit of the Lord was there. Sister Myrtle Lloyd Allred was also present and wrote the blessings as they fell from his lips. Great and wonderful blessings were given to each of them. I drove Myrtle and Joseph home.

Apr. 12. At the Draper bridge 9 hrs. Attended our priesthood study class at night 1361 So. 9th E.

Apr. 13. At the bridge 8 hrs. Attended character study class at Darger's, 735 So. 9th E.

Apr. 14. At the bridge 8 hrs.

Apr. 15. Finished my month's time at the bridge. Worked on our garden plot.

Apr. 16. Around home and gardening.

Apr. 17. Easter Sunday. A beautiful day in nature but terribly desecrated by the people generally. J., Edson, Kathryn, Mary, Lillian, and Kathleen drove to Millville for the day.

We held a good Sunday School at the Boss home. Spent part of the p.m. with my family, Rulon Allred and part of his family, C. F. Zitting and part of his family, Rachel Jessop Kunz and baby, and Bro. Wm. Thomas, up Parley's Canyon. It was a beautiful outing for the children. Spent the evening in conversation with Uncle Moroni Jessop and Morris Kunz.

Apr. 18. Planting garden at 2393 So. 5th E. and rode with Bro. Axel Fors to Mercur. Winnie and baby Jane visited at Francis Porter's at Tooele while Axel and I went on to the Snyder Mines, Inc., (for whom Axel works) where he did some work for the company.

Apr. 19. I feel keenly the need of a farm for my family, so I with Winnie and Edson looked around some. Attended our priesthood study class at night. We began a study of the United Order—and surely we need it.

Apr. 20. I worked at our garden some then went to town. Contacted Uncle Moroni with whom I have intresting conversations on gospel thots. He and I have much in common, for we see the gospel alike. Several of my family attended our character study class under Geo. Martin at the home of David Darger.

Apr. 21. Around home about all day studying some from the early volumes of Millennial Star and attending to many little domestic duties, such as repairs on furniture, cars, doors, windows, and a thousand little things of that nature.

Apr. 22. Shopping and paying rents, light bills, car payments, and many bills and needs which are so many for my little 84^{90} per month that I wonder how to keep things up.

Attended and conducted our dance and party at the Jentzsch home from 8:30 to 12 midnight.

Apr. 23. Around home all day.

Apr. 24. Sunday School was held at our house, 2393 So. 5th E., at 10:30 a.m. 65 in attendance. Bro. Joe Marston and family of Boise, Idaho, and recently from Alabama, ate dinner with us; also Lillie and Inez Allred.

We attended meeting at the Jentzsch home at 2 p.m., Louis Kelsch conducting. Several of the Brethren spoke. Among them was our son (Jay) Joseph. Attended our junior class at Boss home at night.

Apr. 25. I am planting or have planted a garden on the vacant lot just north of the house where Maleta, Beth, and children live (2393 So. 5th E.) and obtained permission of the Rufus K. Hardy family by telephone; but a Mr. Edward T. Jones of the Salt Lake County Assessor's office called and said that said property belongs to the county, having confiscated it because of delinquent taxes, and suggest that I buy it if I could. So to-day I called at Mr. Jones' office at the City & County bldg. and agreed to try purchasing the property (about

100 ft. x 165 or thereabouts). Mr. Jones thought we could get it for about 100^{00} in installments, so we investigated the taxes piled up against the property since 1932 and found 1345^{71} (nearly 1400^{00}) against. I record this incident just to show the excessive situation of the taxes in this city.

Apr. 26. Edson helps me almost all the time around home, doing many little jobs and willing to share his all with me. My children all love me and desire to go with me always and ask for so many things and require so many hundreds of don'ts to keep them just partly away from mischiefs—yet I love and cherish every member of them and eagerly watch them, altho I feel so worried sometimes because of stringent finances that I'm often cranky. I do not get many needs for them, yet we live on, and somehow the Lord opens the way for us to "keep on a-keepin' on." I thank Thee, Lord, for each and all of them, and hundreds more I desire; so I hope the powers of heaven will overlook my cranky and ill expressions and send more such precious blessings. I desire to go on forever and overcome all evil, which may Heaven grant, in the Name of Jesus Christ, amen.

I was around home most all day and attended our Priesthood class at 8 to 10 p.m. at Cleveland's home (1361 - 9th E.).

Apr. 27. At home and at character lesson at night at 735 So. 9th E.

Apr. 28. At home, Edson and I doing little repair jobs.

Winnie, Maleta, Beth, and I ate a delicious dinner (by invitation) with Bro. Karl Jentzsch and family at 6:30 p.m., then roamed about Fairmont Park some. Karl has a very keen mind. We conversed on the power of faith and the Priesthood as manifest in cell life, of the reaction of cells in cases of healing, etc. He said also that there are spirits living in the house (2361- 9th E.) because he could hear them sometimes.

Apr. 29. Fixing water pipes and plastering some holes, etc. at 1340 S. 4th E.

Wives and I visited with Bro. Jas. Martin and wife at 369 Blaine Ave. He is 72 to-day and expects to live 28 years more. He expresses a desire in great earnestness to yet live the Patriarchal order of marriage while yet mortal, and I feel that he will have that privilege. Much rain fell.

Apr. 30. Around my homes about all day. Uptown once.

May 1. At 3 oclock a.m. Jay and his sweetheart June Whitehead, Winnie and Baby Jane, Cleo Barlow and daughters Nacona and Betty, and I left 1340 So. 4th E. in the topless Buick bound for Cache Valley. We were bundled up like wintertime, for the morning was cold. We passed thru Ogden at 4:30 and arrived at my father's home at 5:45 a.m. (Passed over the Sardine Pass just at sunrise on the high point on the hiway. Below our level in the canyon was a sea of clouds rapidly coming up the canyon. The whole presented a beautiful scene—frost on things and the trees in flower.) We spent the day with my parents and family and those with them, viz: Fawn and 4 children, Allie, and Don, making a total of 12 who live there all the time.

Cache Valley is a beautiful valley and a choice spot of the earth; but the people as a class have rejected the gospel fulness, so the the land is loosing [sic] some of its former productiveness and beauty.

Cleo and daughters are with her parents (Martin Olsen and wife). During the day Eslie Jensen and wife [and] John Bistline and wife called and spent a little time.

Sherman Lloyd came also from Salt Lake City, arriving at about 9 a.m. and very elated over his conversation with a hitch-hiker picked up just north of Salt Lake and brot right to Millville whom he did not know but the folks identified his description as the son of John W. E. Scott. Sherman preached the gospel to him and praised my parents and family, whom the people speak of as 'The Polygamists.'

A wonderful breakfast, dinner, ride to the old Jessop (Richard Jessop) farm and grove, conversations on the gospel, a pleasant ride back to Salt Lake City with Sherman in his fine car (he lives in Denver, Colo.), and his storys [sic] to me while in route (all of which I am thankful for) made for a beautiful day. My family all well and asleep on our return.

May 2. Rode with Al. Hansen to Draper to work. We were notified to come, but on account of the rains, the forms can remain in the canal longer, so we went back after 2 hours.

I called at the home of Bro. A. N. Pettit, 1618 Park St., just as his wife and family (wife mostly) were in trouble. His stand for the fullness of the gospel and her opposition to it had created a scene, at which they were crying—he being still determined to stay with his religion and she bent on a divorce. My appearance was welcomed by him but condemned by her. He told me before her some of their troubles, at which she railed like a mad deamon [sic], saying, "Lyman is no friend to me. He has not tried to teach me, he has tried to break up my home," etc., etc. He asked me to talk with her and she answered me this way and carried on at such a rate that I could not speak at all some of the time. I prayed silently for the Lord to guide me. When she quieted a little, I asked her pardon if I had offended her in any way and assured her I did not mean any offense in anything

I had done. He mentioned the word "proof" or "prove" to her, and she railed again. At opportunity I asked her if she would accept as proof the scriptures or just what she would take. She said she would take the scriptures as proof. I began reasoning with her and trying to show her why her husband and I believe as we do, citing the scriptures in great plainness as the Lord directed me. The devil came up in waves, and during such times, expressions of railing and accusation came strong; then the spirit of the Lord would win for a while and the true spirit gained and the opposing spirit lost until she remained calm and peaceful and listened to me for nigh on to 2 hours. She thanked me for my effort to teach her, and I blessed her in the name of the Lord. I thank the Lord for this blessing to me and to them, and I give Him the whole credit for it all, for I am as helpless as a newborn babe without the Lord. Bro. Pettit was also thankful and happy. He and I called upon Mr. Oliphant at 1126 Browning Ave. to consider some building jobs.

W. Kilgrow visited with us. Edson and I moved some furniture for Anna Millbrandt from 4 different homes to 437 - 3rd Ave.

May 3. Blessed be the Memory and works of my Grandfather Richard Jessop whose birth annaversary is this day.

Al. Hansen and I again reported for work at Draper but again a change of mind. Engineer Earl Anderson said he would notify us when to come, so we returned home. I visited with Uncle Rone and worked some around home.

Attended priesthood class at Cleveland's. Bro. J. W. Musser presided and spoke forcefully of events of the past and future [and] urged us to be honest in our dealings in business and every way and quit bearing false witness. He said sorrow and want and crime and their attendant circumstances will come to this city. Bro. Worth Kilgrow presented a proposition to use his farm for the growing of crops for this group. Others also spoke well.

I spent the night with Winnie. In the morning she told me of a beautiful dream where she was with my sister Genevieve who died in 1923. She said she seemed about age 20 and so beautiful and rosy and so wonderfully happy as they saw the most beautiful fields and orchards and so remarkably clean. Winnie was thrilled with the beauty of it all. Heaven bless the memory and life of my dear sister Genevieve. I think of her often and love her dearly.

May 4. Winnie this morning expressed her greatest thot and desire is to be a true helpmeet to me. May God bless you forever, my dear wife, and help me to be true to God always.

Edson and I move household effects for Mrs. Quero from 421 - 4th Ave. to 437 - 3rd Ave. We fixed doors for her in this last address most of the day. Spent about 2 hrs. getting material and fixing the roof at 744 E. So. Temple St. for Bro. J. W. Musser. Attended character study class under Geo. Martin at 735 So. 9th E.

A cold rain again which continues much of late.

May 5. Mr. Graham, timekeeper for WPA, called about 8:15 a.m. for me to go to work; so Albert C. Hansen and I worked 1/2 day at the County shops in Murray, then with Steve (Shorty) Leatham on a bridge setting at 42nd South 5th West.

Edson and I set up a stove at Maleta's which we purchased for 7^{00} from Mr. Emmett Cameron of 370 - 'H' Street.

May 6. Somewhat clearer weather. Attending domestic duties. Also 7th.

May 8. Sunday School at the Boss home, 360 Harrison Ave. Lesson on early Deseret and Utah history showing the attitude of U.S. officials against the Mormon people in appointed judges, viz: _____, Drummond, and Styles.

2 p.m. meeting at the Jentzsch home. Arnold Boss, John Burt, D. R. Bateman, and J. W. Musser spoke. Rhea and Olive visited with us. 7:30 to 9 p.m. attended class of junior theological at Boss home.

Evelyn, Jane, and Lyman Dee are sick with vomiting and cramps, etc.

May 9. Uncle Rone, Edson, and I attended the funeral service of Marie Bateman, age 12, daughter of LeRoy and Bessie Bateman of West Jordan. Visited shortly with Uncle Dan Bateman and family. Children still sick.

May 10. Cloudy. Gardening some and shopping. Attended our priesthood class at night.

We are endeavoring to understand the United Order, but our understandings are quite different on some points. At one point our class leader said, "The attitude and expressions of this class makes me feel like I want to bawl or sulk [or] quit. We are in a hell of a mess"—hesitating, then said, "but there is no place to quit." Such expressions and the outburst of expressions at a thot without asking permission of the leader, etc., bring my feelings like Louis'; yet I know, too, that these brethren of this class are trying to advance and grow in the knowledge and grace of God. I am among the weakest, it seems. All members are not disorderly alike.

May 11. I worked under Steve Ellinger as foreman at a bridge construction at about 41st So. 5th E. St.